## SECOND AMENDMENT TO THE CONDOMINIUM DECLARATION FOR WOODBRIDGE INN CONDOMINIUMS

WHEREAS, Contemporary Alpine Designs, Inc., a Colorado corporation, (hereinafter the "Declarant") has executed a Condominium Declaration for Woodbridge Inn Condominiums recorded February 7, 1985 and recorded February 12, 1985 at Reception No. 292182 and that First Amendment to the Condominium Declaration for Woodbridge Inn Condominiums dated March 13, 1985 and recorded March 19, 1985 at Reception No. 293869 all of the Summit County, Colorado records (hereinafter the "Declaration"); and

WHEREAS, Section 22(b) of the Declaration provides that the Declarant shall have the right to amend the Declaration to induce lending agencies to make, purchase, sell, insure, or guarantee first mortgages or deeds of trust covering Condominium Units;

WHEREAS, pursuant to said Section 22(b) above, the Declarant now wishes to delete Section 25 in its entirety; and

NOW THEREFORE, the undersigned Declarant, pursuant to the rights reserved unto the Declarant pursuant to Section 22(b) of the Condominium Declaration for Woodbridge Inn Condominiums hereby amends the Declaration by deleting Paragraph 25 of the Declaration in its entirety.

DATED THIS _	oay or _	, 1900.
	DECLARANT:	CONTEMPORARY ALPINE DESIGNS, INC., a Colorado corporation  By: Byron R. Wood, President
STATE OF COLORADO	)	. 0.
	) ss.	
County of Summit	)	
The foregoing	y was acknowledged	before me on
Byron R. Wood, Pres	ident of Contemp	corary Alpine Designs, Inc., a Colorado
	6	laminium Paulamation for Woodbridge Inc

Notate Public

STATE OF COLORADO ) ). ss.
County of Summit )
Before me, <u>Ornale Neule</u> , a notary public in and for the county and state, personally appeared Donna M. Wood who acknowledged before me that she is a Manager of Woodbridge Inn Condominium Association, a Colorado not-for-profit corporation, and that she signed the foregoing Articles of Amendment as her free and voluntary act and deed for the uses and purposes therein set forth, and that the facts contained therein are true.
In witness whereof I have set my hand and seal this of day of
My Commission expires: 15/17/66.
Notary Public
County of Summit  Before me, Cinternate , a notary public in and for the county and state, personally appeared Michael L. Canning who acknowledged before me that he is a Manager of Woodbridge Inn Condominium Association, a Colorado not-for-profit corporation, and that he signed the foregoing Articles of Amendment as his free and voluntary act and deed for the uses and purposes therein set forth, and that the facts contained therein are true.  In witness whereof I have set my hand and seal this

THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.