

CONDOMINIUM MAP FOR

29281

# WOODBRIDGE INN CONDOMINIUMS BUILDING E

LOCATED IN THE JUNCTION PLACER, U.S.M.S. NO. 13059

TOWN OF FRISCO, SUMMIT COUNTY, COLORADO

NOTE: ACCORDING TO COLORADO  
STATUTE, ANY DEFECT IN THIS  
SURVEY IS LIMITED TO THE  
IN THIS SURVEY IS LIMITED TO  
CERTIFICATION SHALL BEVOID.

FRISCO

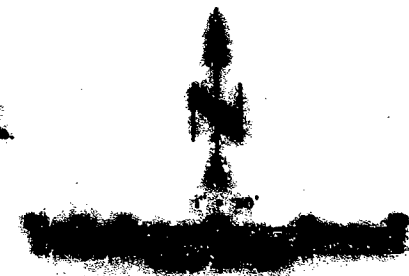
MAIN

STREET



### NOTES:

- ONE --- GENERAL BOUNDARY
- LOB --- LOCATION OF BOUNDARY
- ⊙ --- POINT OF INTEREST
- ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF
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TOWN OF FRISCO, SUMMIT COUNTY, COLORADO

NOT  
TO BE  
USED  
FOR  
CON  
CERN

FRISCO

MAIN

STATE OF COLORADO  
(DEPT. OF HIGHWAYS)

GCE

PROPOSED DRIVEWAY & PARKING

SEWER

PROPOSED  
Parking Garage

FOREST

NATIONAL

ARAPAHO

NOTES:

GCE --- ORIGINAL CENTER LINE

LCR --- LATERAL CENTER LINE

⊙ --- PROPOSED G.C.E.

ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF

ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTER LINE

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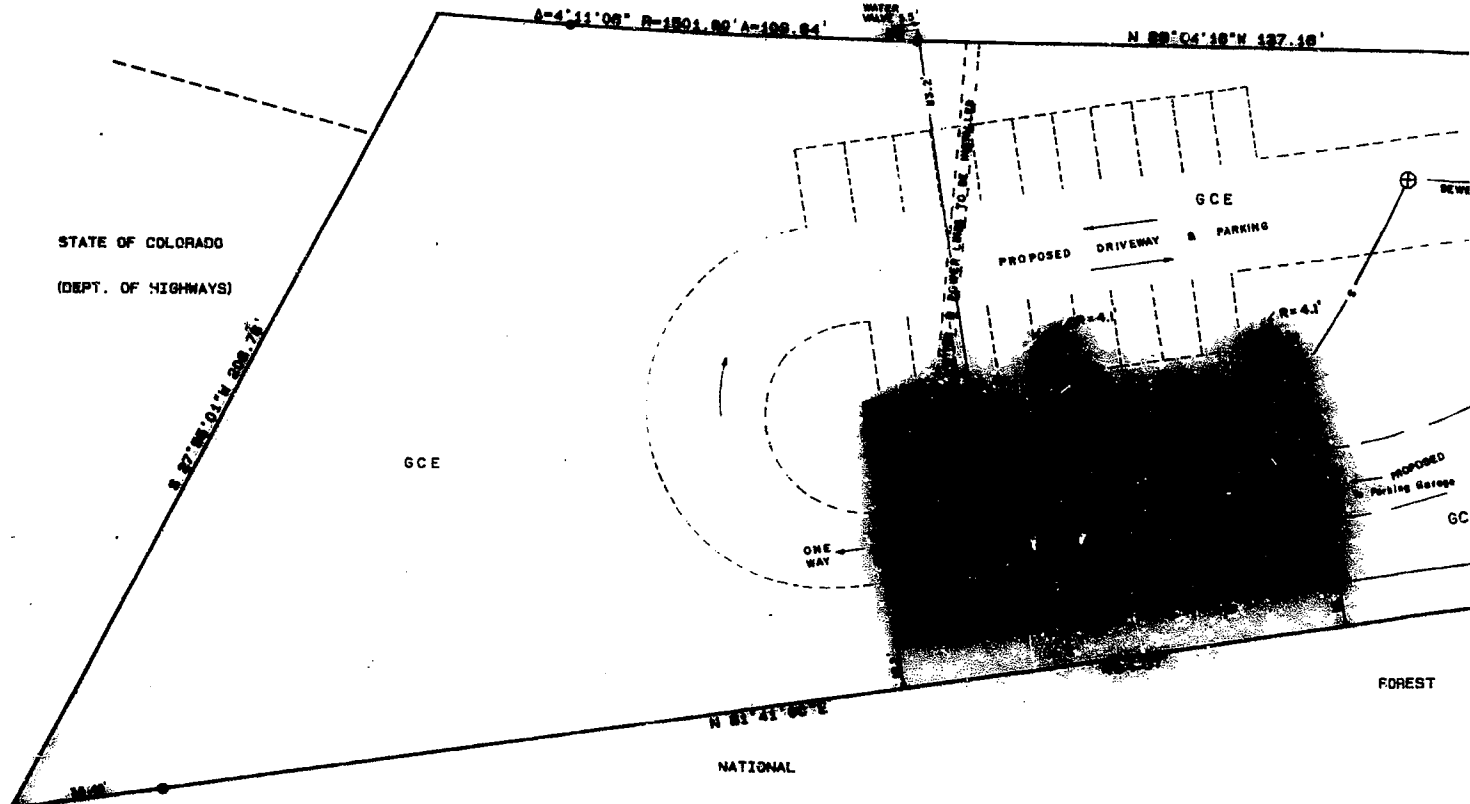
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**OWNER'S CERTIFICATE**

THE UNDERSIGNED, CONTEMPORARY ALPINE DESIGNS, INC., A COLORADO CORPORATION  
 HAS CAUSED TO BE MADE AND FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER,  
 COUNTY OF Summit, STATE OF COLORADO, A CERTAIN CONDOMINIUM MAP FOR WOODRIDGE INN CONDOMINIUMS, BUILDING E,  
 TOWN OF FRISCO, SUBMIT COUNTY, COLORADO, AND SAID MAP HAS ADVERSELY AFFECTED AS FOLLOWS:

BEGINNING AT A POINT ON THE S-7 LINE OF SAID JUNCTION PLAZA, THENCE COURSE & BEARS  
 N 01° 41' 00" E 488.00 FEET SOUTHWEST; THENCE N 01° 40' 00" W A COURSE OF 505.00 FEET; THENCE  
 S 77° 20' 00" W A COURSE OF 1004.00 FEET AND A CURVED BOUNDARY S 00° 40' 10" W 87.00 FEET SOUTHWEST; THENCE  
 N 01° 40' 00" W A COURSE OF 24.00 FEET; THENCE N 01° 41' 00" W A COURSE OF 187.00 FEET;  
 THENCE 505.04 FEET ALONG THE ARC OF A CURVE TO THE POINT, HAVING A CENTRAL ANGLE OF 04° 11' 00"  
 A RADIUS OF 1004.00 FEET AND A CHORD WHICH BEARS N 01° 40' 10" W 87.04 FEET SOUTHWEST; THENCE  
 S 77° 20' 00" W A COURSE OF 805.70 FEET TO A POINT ON SAID S-7 LINE OF THE JUNCTION PLAZA,  
 THENCE N 01° 41' 00" E A COURSE OF 484.07 FEET TO THE POINT OF BEGINNING, CONTAINING 4848  
 SQUARE FEET OR 1.105 ACRES, MORE OR LESS.

THE UNDERSIGNED CERTIFY THAT THIS CONDOMINIUM MAP FOR WOODRIDGE INN CONDOMINIUMS  
 WAS PREPARED AND SUBMITTED TO THE COMMISSION STAFF IN THE CONDOMINIUM REGULATION  
 ACT AND CONDOMINIUMS REGULATIONS, AND FILED FOR RECORD UNDER REGISTRATION  
 NO. 122 IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER.

CONTEMPORARY ALPINE DESIGNS, INC.  
 A COLORADO CORPORATION

BY Bryon R. Wood  
 BRYON R. WOOD, PRESIDENT

**ACKNOWLEDGEMENT**

STATE OF COLORADO )  
 ) ss  
 COUNTY OF Summit )

THE FOREGOING OWNER'S CERTIFICATE HAS ACKNOWLEDGED BEFORE ME THIS 7th DAY OF  
February, 1985, BY BRYON R. WOOD, PRESIDENT OF CONTEMPORARY ALPINE DESIGNS, INC.,  
 A COLORADO CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL

James A. Anderson  
 JAMES A. ANDERSON  
720 Lincoln Street, Frisco  
 ARIZONA

MY COMMISSION EXPIRES: July 5, 1997

**SURVEYOR'S CERTIFICATE**

I, RICHARD A. BACKLUND, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO,  
 DO HEREBY CERTIFY THAT THIS CONDOMINIUM MAP FOR WOODRIDGE INN CONDOMINIUMS, BUILDING E,  
 TOWN OF FRISCO, SUBMIT COUNTY, COLORADO, WAS PREPARED AND SUBMITTED TO THE  
 COMMISSION STAFF IN THE CONDOMINIUM REGULATION ACT AND CONDOMINIUMS REGULATIONS,  
 AND I FULLY AND COMPLETELY INSPECTED THE LAYOUT, MEASUREMENTS AND LOCATIONS OF  
 ALL CONDOMINIUMS AS WOODRIDGE INN CONDOMINIUMS BUILDING E, TOWN OF FRISCO,  
 SUBMIT COUNTY.

DATED THIS 27th DAY OF February, 1985  
 RICHARD A. BACKLUND, L.S. NO. 10847

**TITLE COMPANY CERTIFICATE**

ALPINE TITLE COMPANY DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THE  
 TITLE TO ALL LANDS AS SHOWN ON THIS CONDOMINIUM MAP, AND TITLE TO SUCH LANDS IS IN THE  
 THE RECORDS OF THE COUNTY OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

BY Raymond D. Boyer  
 AGENT DATE 2/7/85

**PLANNING COMMISSION APPROVAL**

THIS CONDOMINIUM MAP HAS BEEN RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING  
 COMMISSION OF THE TOWN OF FRISCO ON THIS 7th DAY OF February, 1985.  
James L. Schuman

**TOWN BOARD APPROVAL**

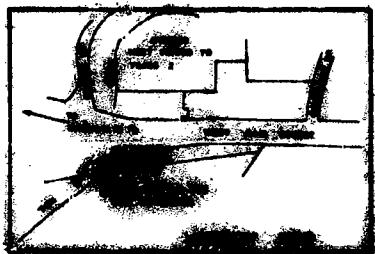
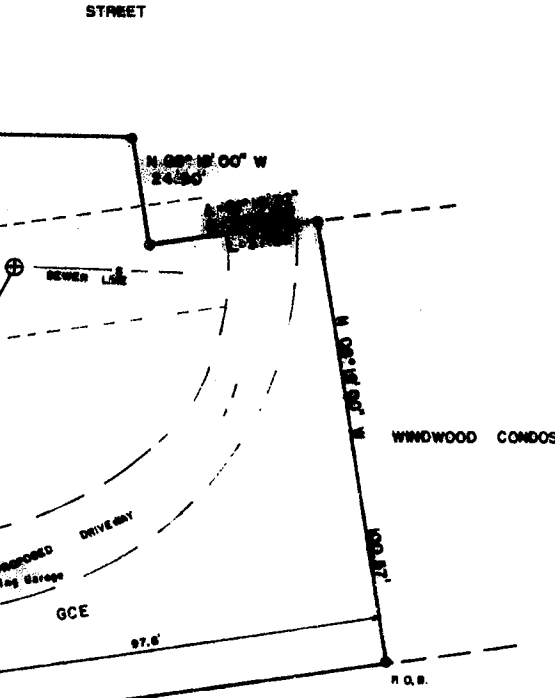
THE BOARD OF TOWNERS OF THE TOWN OF FRISCO, COLORADO, DOES HEREBY APPROVE THIS  
 CONDOMINIUM MAP AT A MEETING OF SAID BOARD HELD ON THIS 7th DAY OF February, 1985.  
Ray D. Boyer AGENT: Ray D. Boyer

**REGISTRAR'S ACCEPTANCE**

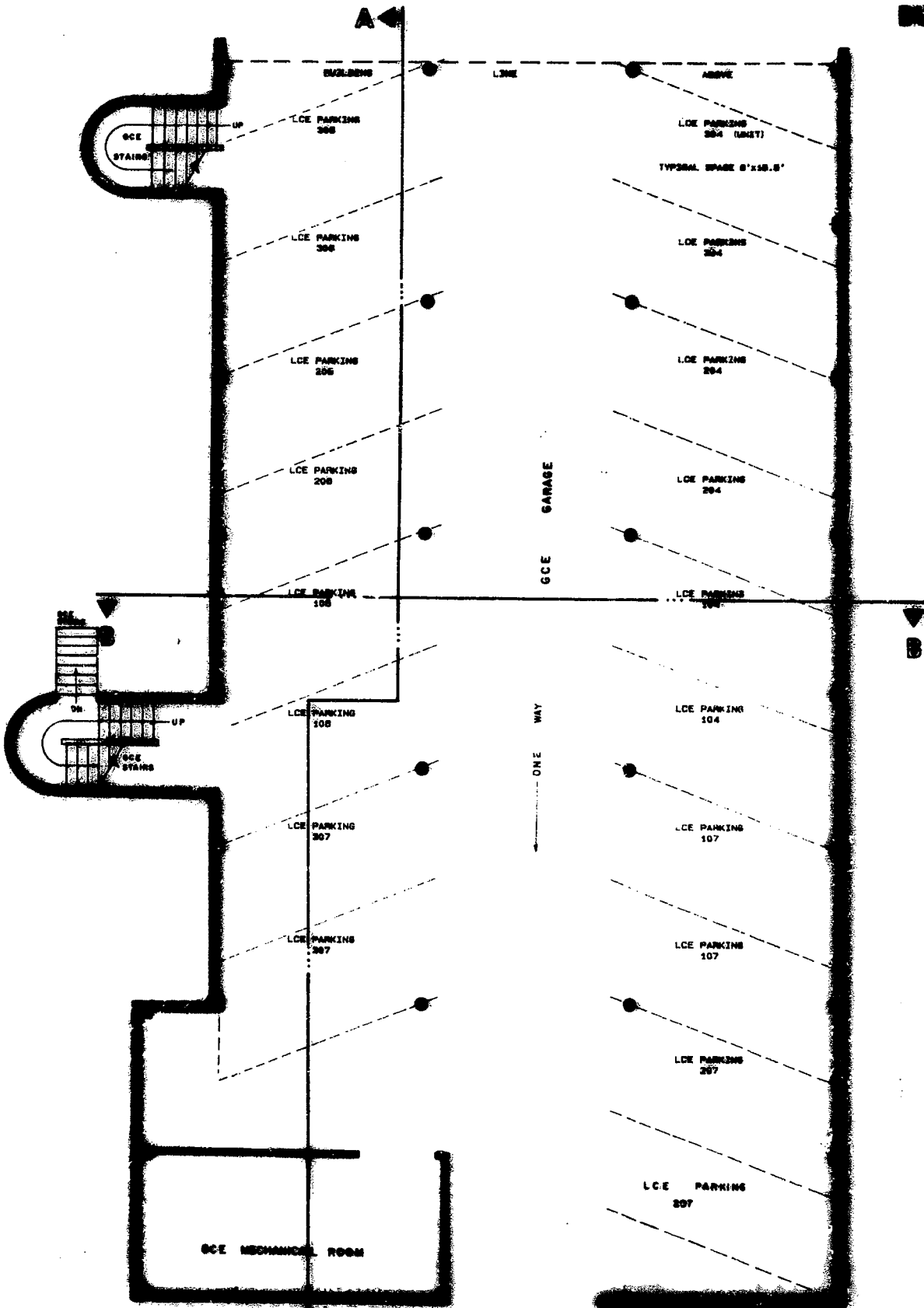
THIS CONDOMINIUM MAP HAS BEEN RECEIVED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY  
 CLERK AND RECORDER ON THIS 7th DAY OF February, 1985, AT  
2:30 PM AND HAS BEEN ACCEPTED FOR RECORD UNDER REGISTRATION NO. 122

NO. 13059

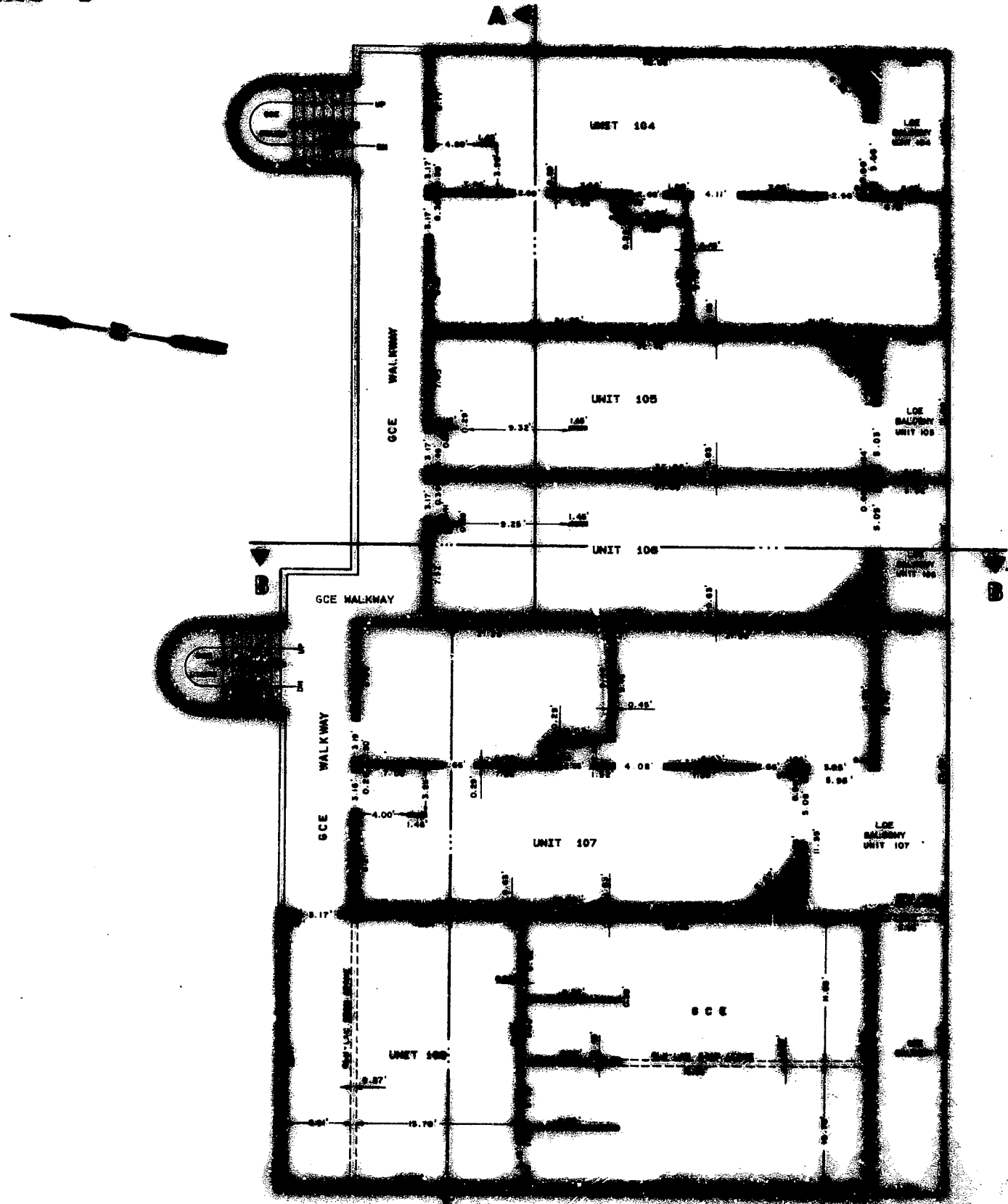
THESE AGREEMENTS TO CONDOMINIUM LAW YOU MUST OBTAIN ANY LEGAL ADVICE  
 FROM AN ATTORNEY BEFORE SIGNING THESE AGREEMENTS. THE FULL TEXT  
 OF THESE AGREEMENTS IS AVAILABLE TO YOU FROM THE OFFICE OF THE  
 COUNTY CLERK AND RECORDER. YOU MUST OBTAIN THESE AGREEMENTS FROM THE DATE OF THE  
 RECORDATION OF THIS MAP.



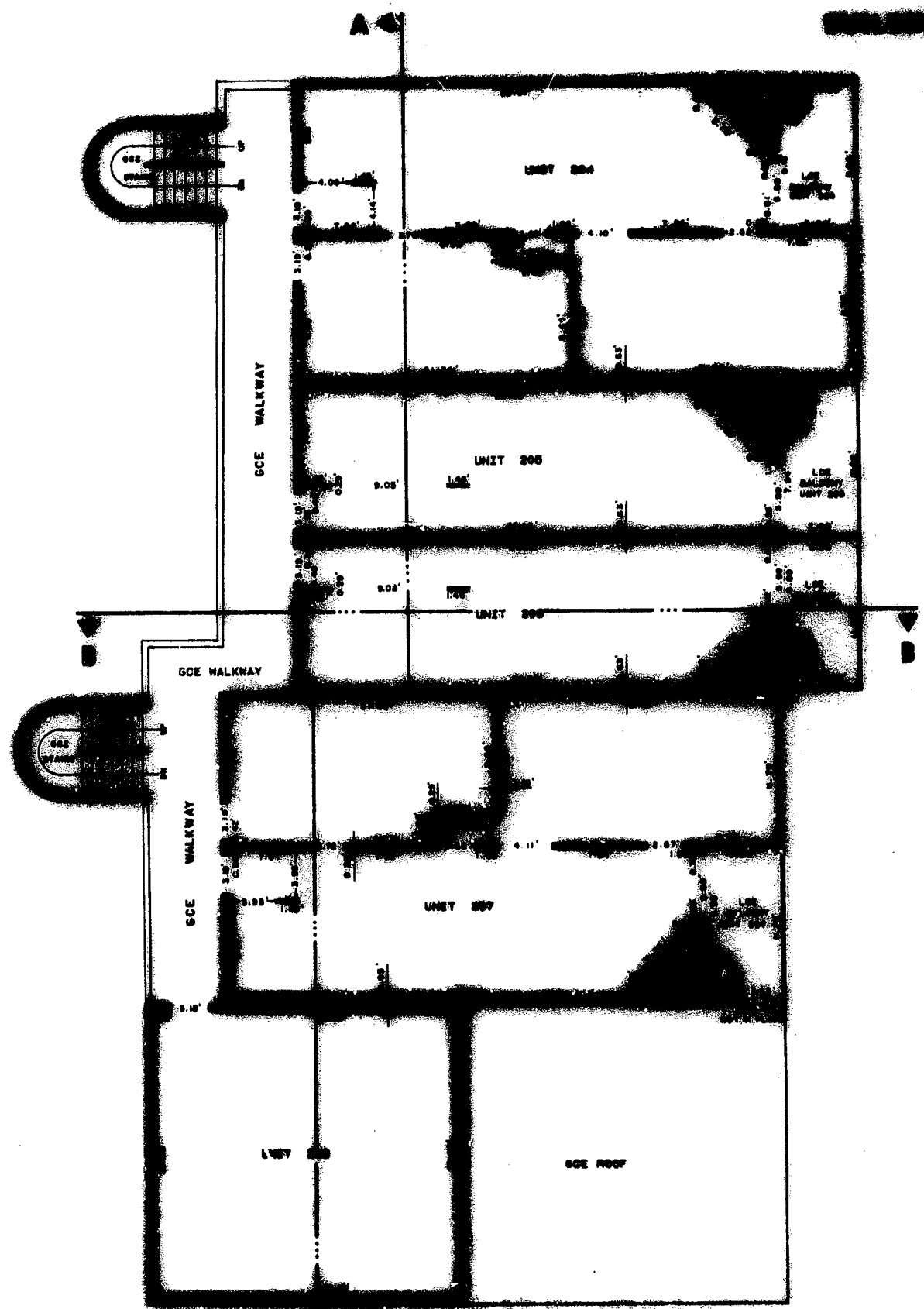
**CONSTRUCTION AND  
REPAIRS  
BUILDING 2**



**A-A** **PARALLEL**

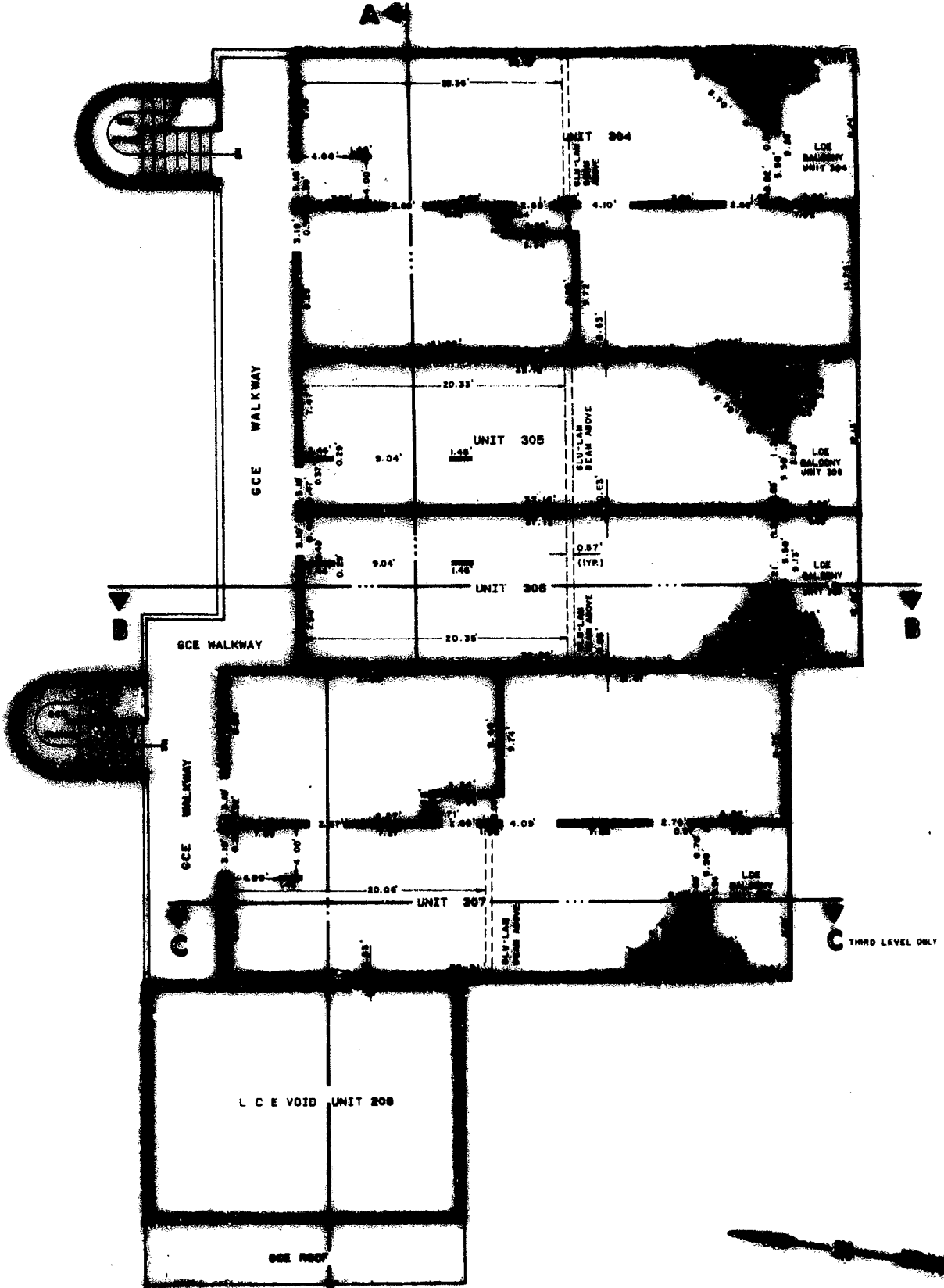


**UNIT 204**  
**UNIT 205**  
**UNIT 206**  
**UNIT 207**



# CONDO UNITS

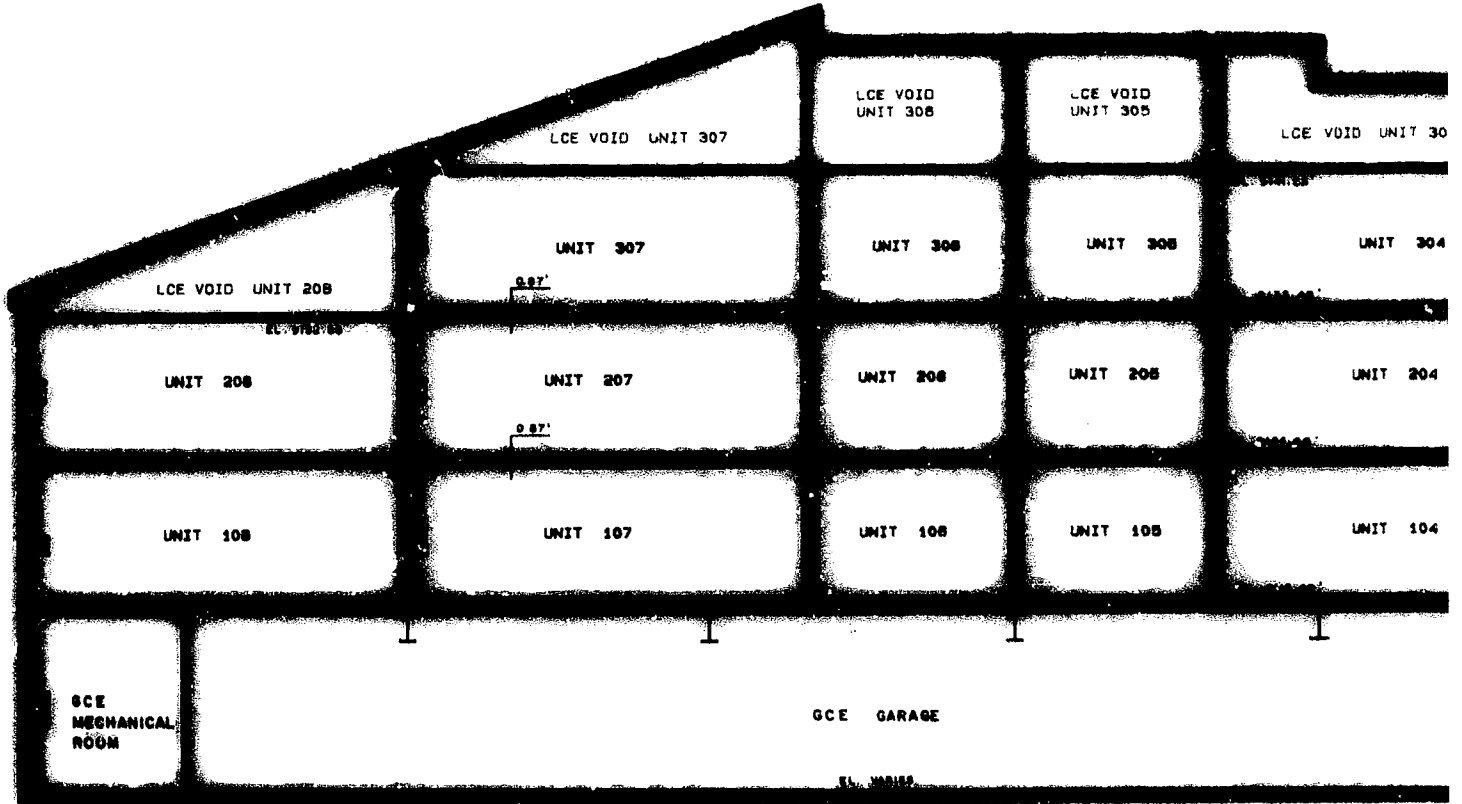
PLANS 2



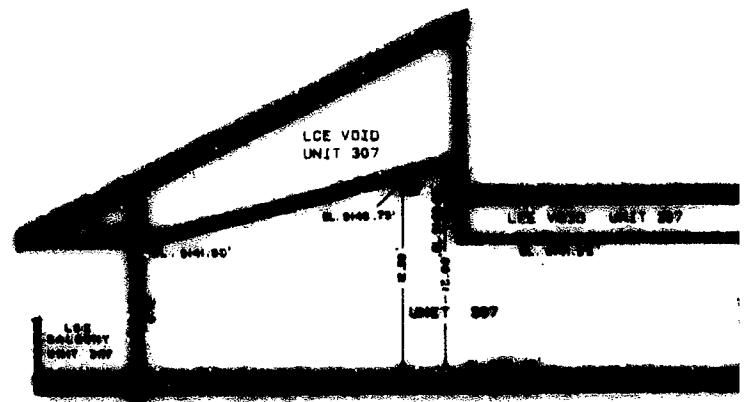
AS THIRD LEVEL

SCALE 1/4" = 1'-0"  
PLANS 2 OF 2

**CONDOS/STAPLUM A  
 WOODBRIDGE  
 BUILDING 2**



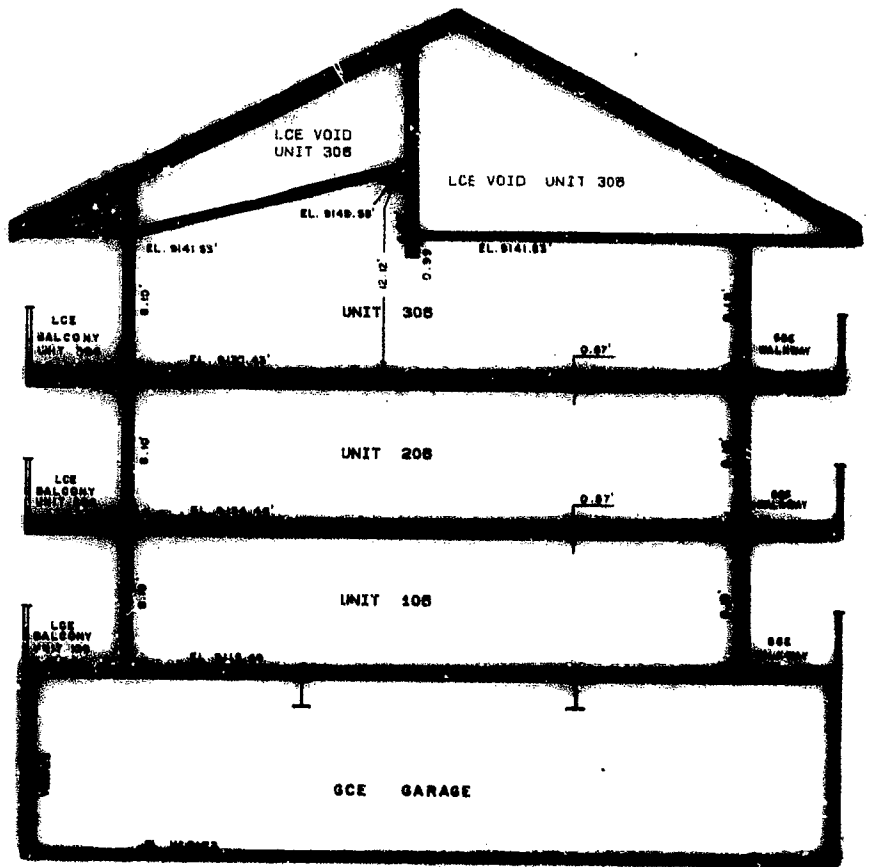
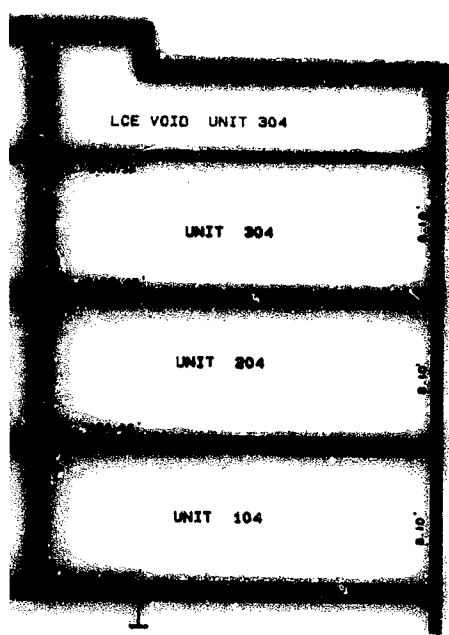
**SECTION A-A**



**SECTION C-C THIRD LEVEL ONLY**



# CONCRETE



**SECTION B-B**



**C-C** THIRD-LEVEL ONLY