

347489

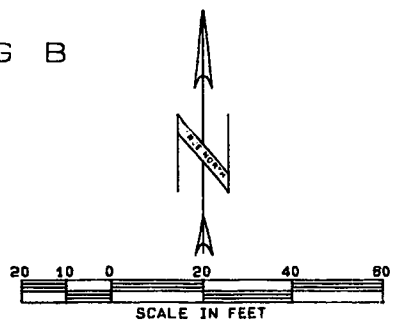
FIRST SUPPLEMENTAL CONDOMINIUM MAP FOR
 WOODBRIDGE INN CONDOMINIUMS BUILDING B
 LOCATED IN JUNCTION PLACER U.S.M.S. NO. 13059
 TOWN OF FRISCO, SUMMIT COUNTY, COLORADO

ADDENDUM TO OWNER'S CERTIFICATE

THE PERIMETER BOUNDARY OF ALL THE REAL ESTATE INCLUDED IN THE WOODBRIDGE INN CONDOMINIUM PROPERTY IS DESCRIBED AS FOLLOWS:

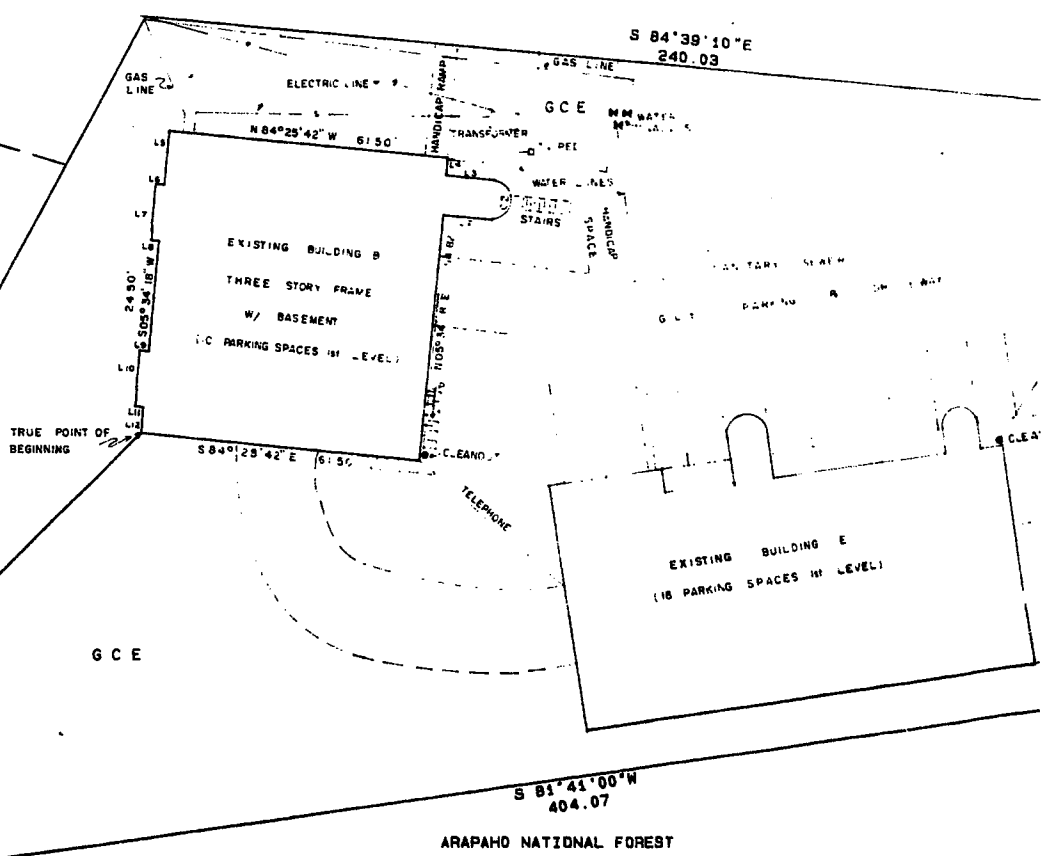
A TRACT OF LAND BEING A PORTION OF THE JUNCTION PLACER U.S.M.S. NO. 13059, LOCATED IN SECTION 34, TOWNSHIP 5 SOUTH, RANGE 78 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF FRISCO, SUMMIT COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF WOODBRIDGE INN CONDOMINIUMS BUILDING E, ALSO BEING A POINT ON THE 6-7 LINE OF SAID JUNCTION PLACER, WHENCE CORNER 6 BEARS N 81°41'00" E 404.07 FEET DISTANT; THENCE S 81°41'00" W A DISTANCE OF 404.07 FEET; THENCE N 27°55'01" E A DISTANCE OF 225.02 FEET; THENCE S 84°39'10" E A DISTANCE OF 240.03 FEET; THENCE S 08°18'00" E A DISTANCE OF 24.90 FEET; THENCE 37.83 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 01°10'32" A RADIUS OF 1844.00 FEET AND A CHORD WHICH BEARS N 80°40'20" E 37.83 FEET DISTANT; THENCE S 08°18'00" E A DISTANCE OF 100.57 FEET TO THE POINT OF BEGINNING, CONTAINING 51438 SQUARE FEET OR 1.181 ACRES MORE OR LESS.



MAIN STREET

STATE OF COLORADO (DEPT/HIGHWAYS)



MORTGAGEE'S CERTIFICATE

BUENA VISTA SAVINGS AND INDUSTRIAL BANK DOES HEREBY APPROVE OF THE CONDOMINIUM MAP AS SHOWN HEREOF.

BUENA VISTA SAVINGS AND INDUSTRIAL BANK

BY [Signature] AS President

ACKNOWLEDGEMENT

STATE OF COLORADO)
 COUNTY OF Summit)

THE FOREGOING MORTGAGEE'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF September, 1987, BY [Signatures]

WITNESS MY HAND AND OFFICIAL SEAL [Signature] NOTARY PUBLIC
 MY COMMISSION EXPIRES 11/16/88 ADDRESS [Address]

NOTES:

- 1) ALL DIMENSIONS TO FINISHED SURFACES
- 2) ALL EXTERIOR WALL ARE 0.81 FEET THICK
- 3) ALL INTERIOR WALLS ARE 0.72 FEET THICK
- 4) (TYP.) = TYPICAL DIMENSION
- 5) L.C.E. = LIMITED COMMON ELEMENT
- 6) G.C.E. = GENERAL COMMON ELEMENT
- 7) PREPARATION DATE: NOVEMBER 16, 1987
- 8) F = L.C.E. FLUE
- 9) MONUMENTS AS PER C.R.S. (1973) 38-51-1
- 10) @ F.M.D. PROPERTY CORNER
- 11) ELEV. = ELEVATION BASED ON UGDS SEA L DESIGNATED 8087 IN FACE OF LARGE BOULDER SOUTHWEST CORNER OF THE OLD FRISCO TOWN
- 12) BEARINGS ARE REFERENCED TO THE 6-7 LINE

NOTICE: ACCORDING TO COLORADO LAW YOU MUST ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS IN NO EVENT, MAY ANY ACTION BE TAKEN MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATE

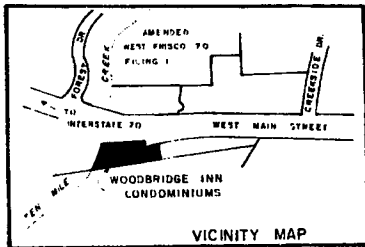
LINE	BEARING	DISTANCE
1	S 08°18'00"E	24.90
2	S 84°28'42"E	11.00
3	N 84°28'42"W	11.00
4	N 05°34'18"E	3.80
5	S 05°34'18"W	12.00
6	N 84°28'42"W	2.00
7	S 05°34'18"W	12.70
8	S 84°28'42"E	2.00
9	N 84°28'42"W	2.00
10	S 05°34'18"W	12.70
11	N 84°28'42"E	2.00
12	S 05°34'18"W	8.72

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEG
1	1°10'32"	1844.00	37.83	18.82	37.83	N 80°40'20"E
2	180°00'00"	4.48	13.88	0.00	8.80	N 05°34'18"E

OWNER'S CERTIFICATE * SEE ADDENDUM

KNOW ALL MEN BY THESE PRESENTS: THAT WOODBRIDGE ASSOCIATES, A COLORADO GENERAL PARTNERSHIP, BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:
 A TRACT OF LAND BEING A PORTION OF JUCTION PLACER U.S.M.S. NO. 13058, LOCATED IN SECTION 24, TOWNSHIP 5 SOUTH, RANGE 78 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF FRISCO, SUMMIT COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF WOODBRIDGE INN CONDOMINIUMS BUILDING E, ALSO BEING A POINT ON THE 8-7 LINE OF SAID JUCTION PLACER, WHENCE CORNER 8 BEARS N 81°41'00" E 887.48 FEET DISTANT; THENCE N 44°39'01" E A DISTANCE OF 148.58 FEET TO THE TRUE POINT OF BEGINNING; THENCE S 84°28'42" E A DISTANCE OF 81.80 FEET; THENCE N 05°34'18" E A DISTANCE OF 54.82 FEET; THENCE S 84°28'42" E A DISTANCE OF 11.00 FEET; THENCE 13.98 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 180°00'00", RADIUS OF 4.48 FEET AND A CHORD WHICH BEARS N 05°34'18" E 8.80 FEET DISTANT; THENCE N 84°25'42" W A DISTANCE OF 11.00 FEET; THENCE N 05°34'18" E A DISTANCE OF 3.80 FEET; THENCE N 84°25'42" W A DISTANCE OF 81.80 FEET; THENCE S 05°34'18" N A DISTANCE OF 12.00 FEET; THENCE N 84°28'42" W A DISTANCE OF 2.00 FEET; THENCE S 05°34'18" N A DISTANCE OF 12.70 FEET; THENCE S 84°28'42" E A DISTANCE OF 2.00 FEET; THENCE S 05°34'18" N A DISTANCE OF 24.80 FEET; THENCE N 84°25'42" W A DISTANCE OF 2.00 FEET; THENCE S 05°34'18" N A DISTANCE OF 42.70 FEET; THENCE S 84°28'42" E A DISTANCE OF 2.00 FEET; THENCE S 05°34'18" N A DISTANCE OF 5.72 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 4278 SQUARE FEET OR 0.9882 ACRES MORE OR LESS.



DOES HEREBY CERTIFY THAT THIS FIRST SUPPLEMENTAL CONDOMINIUM MAP FOR WOODBRIDGE INN CONDOMINIUMS BUILDING B HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE FIRST SUPPLEMENTAL CONDOMINIUM DECLARATIONS FOR WOODBRIDGE INN CONDOMINIUMS BUILDING B DATED 1987, AND FILED FOR RECORD UNDER RECEPTION NO. 339805 IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER.

HAS LAID OUT, PLATTED AND CONDOMINIUMIZED SAME UNDER THE NAME AND STYLE OF FIRST SUPPLEMENTAL CONDOMINIUM MAP FOR WOODBRIDGE INN CONDOMINIUMS BUILDING B.

IN WITNESS WHEREOF, THE SAID OWNER, WOODBRIDGE ASSOCIATES, A COLORADO GENERAL PARTNERSHIP HAS CAUSED ITS NAME TO HEREUNTO BE SUBSCRIBED.

THIS 10 DAY OF December, 1987

WOODBRIDGE ASSOCIATES, A COLORADO GENERAL PARTNERSHIP

BY: BYRON R. WOOD, PRESIDENT OF CONTEMPORARY ALPINE DESIGN, INC., A COLORADO CORPORATION AS GENERAL PARTNER OF WOODBRIDGE ASSOCIATES

NOTARIAL

STATE OF COLORADO)
 COUNTY OF Summit) 1987

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 10th DAY OF December, 1987, BY BYRON R. WOOD, PRESIDENT OF CONTEMPORARY ALPINE DESIGN, INC., A COLORADO CORPORATION AS GENERAL PARTNER, WOODBRIDGE ASSOCIATES, A COLORADO GENERAL PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY PUBLIC John J. Howard ADDRESS 210 S. W. 11th St. Frisco, CO

MY COMMISSION EXPIRES 11 months 20/87

TITLE COMPANY CERTIFICATE

SUMMIT COUNTY ABSTRACT DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO ALL LANDS AS SHOWN ON THIS PLAT, AND TITLE TO SUCH LANDS IS IN THE DECLARATOR FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:
 Reception No. 339805, Reception No. 339806, Reception No. 339807
 AGENT James O. Connor DATE December 10, 1987
as Secretary

SURVEYOR'S CERTIFICATE

I, RICHARD A. BACKLUND, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS FIRST SUPPLEMENTAL CONDOMINIUM MAP FOR WOODBRIDGE INN CONDOMINIUMS BUILDING B, SHOWING THE SURVEY WITH BUILDING LOCATION AND IMPROVEMENTS, UNIT DESIGNATIONS, DIMENSIONS, AND ELEVATIONS, ALL OBTAINED AFTER SUBSTANTIAL COMPLETION, ACCURATELY DEPICTS THE LAYOUT, MEASUREMENTS AND LOCATIONS OF ALL IMPROVEMENTS KNOWN AS FIRST SUPPLEMENTAL CONDOMINIUM MAP FOR WOODBRIDGE INN CONDOMINIUMS BUILDING B, LOCATED ON A PORTION OF THE JUCTION PLACER U.S.M.S. NO. 13058, TOWN OF FRISCO, SUMMIT COUNTY, COLORADO

DATED THIS 10th DAY OF December, 1987

Richard A. Backlund
 RICHARD A. BACKLUND, COLORADO L.S. NO. 10847



TOWN OF FRISCO PLANNING COMMISSION APPROVAL

THE PLANNING COMMISSION OF FRISCO, COLORADO DOES HEREBY AUTHORIZE AND APPROVE THIS MAP OF THE ABOVE CONDOMINIUM AT A MEETING OF SAID COMMISSION HELD ON THIS 12th DAY OF December, AD, 1987.

CHAIRMAN Walter G. Bell

APPROVAL BY BOARD OF TRUSTEES

THIS FIRST SUPPLEMENTAL CONDOMINIUM MAP FOR WOODBRIDGE INN CONDOMINIUMS BUILDING B IS APPROVED FOR FILING THIS 10th DAY OF December, 1987.

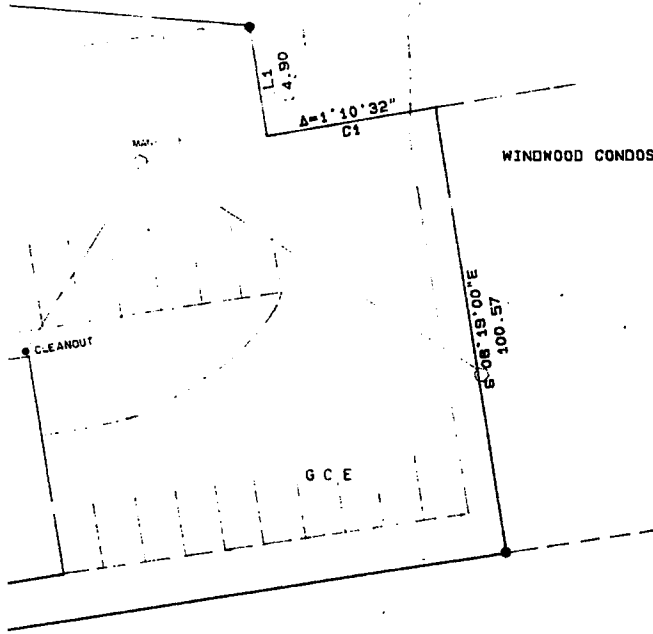
BOARD OF TRUSTEES, FRISCO, COLORADO

BY: Richard A. Backlund ATTEST: Walter G. Bell
 MAYOR TOWN CLERK

CLERK AND RECORDER'S ACCEPTANCE

THIS CONDOMINIUM MAP WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 11th DAY OF December, 1987, AT 1:30 P.M., AND DULY FILED FOR RECORD UNDER RECEPTION NO. 347487

Cherry Richmond
 SUMMIT COUNTY CLERK AND RECORDER/DEPUTY



FACES THICK UNLESS OTHERWISE NOTED
 ET THICK UNLESS OTHERWISE NOTED

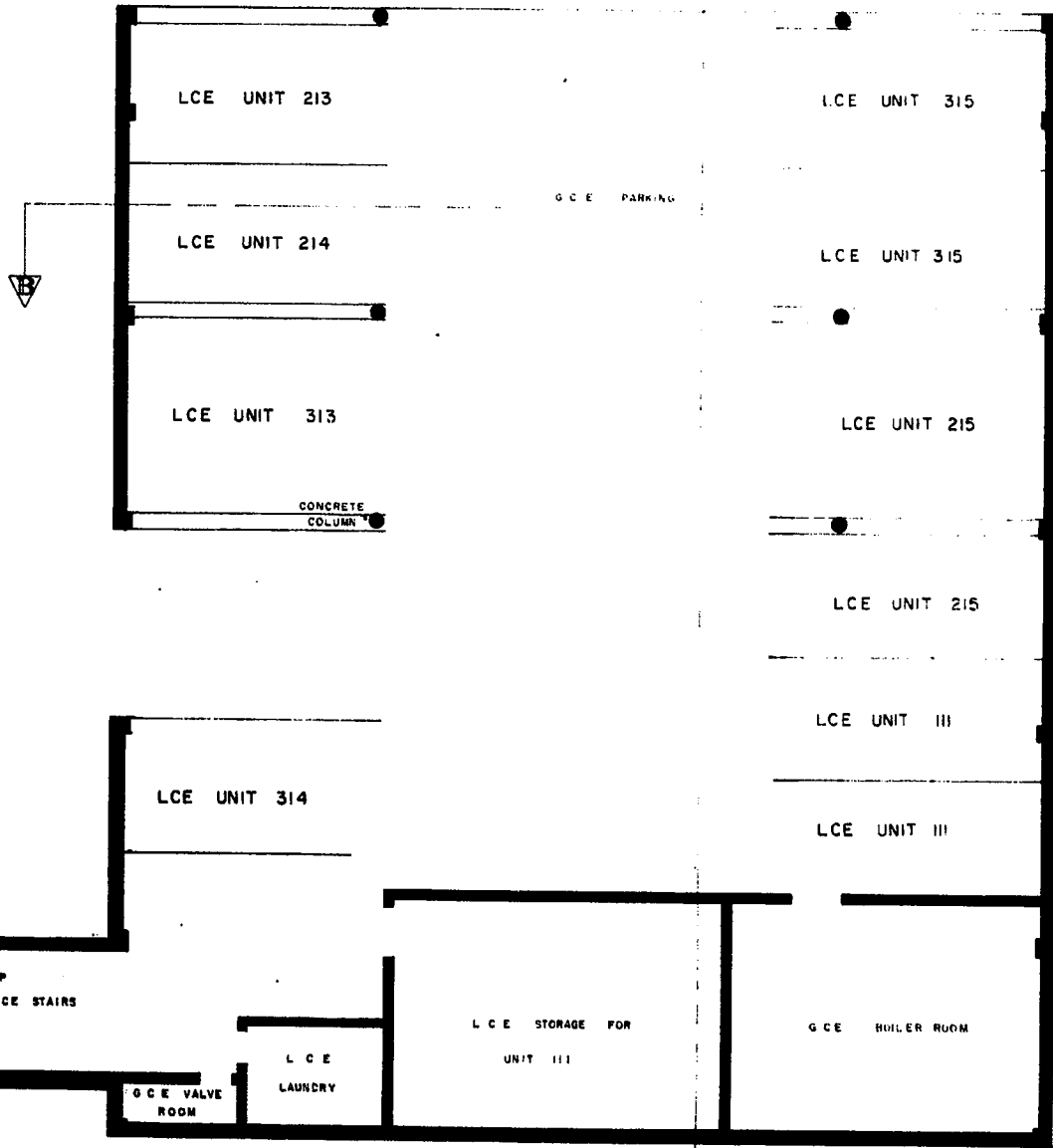
IT 1987
 38-51-101.

1929 SEA LEVEL DATUM OF 1929. BENCH MARK DISC 102 BOULDER ALONG OLD RAILROAD GRADE NEAR THE 12500 TOWNSHIP, BENCHMARK ELEVATION 8085.47
 8-7 LINE OF THE JUCTION PLACER U.S.M.S. NO. 13058

YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. UPON ANY DEFECT IN THIS SURVEY BE COMMENCED OF CERTIFICATION SHOWN HEREON.

SECRET

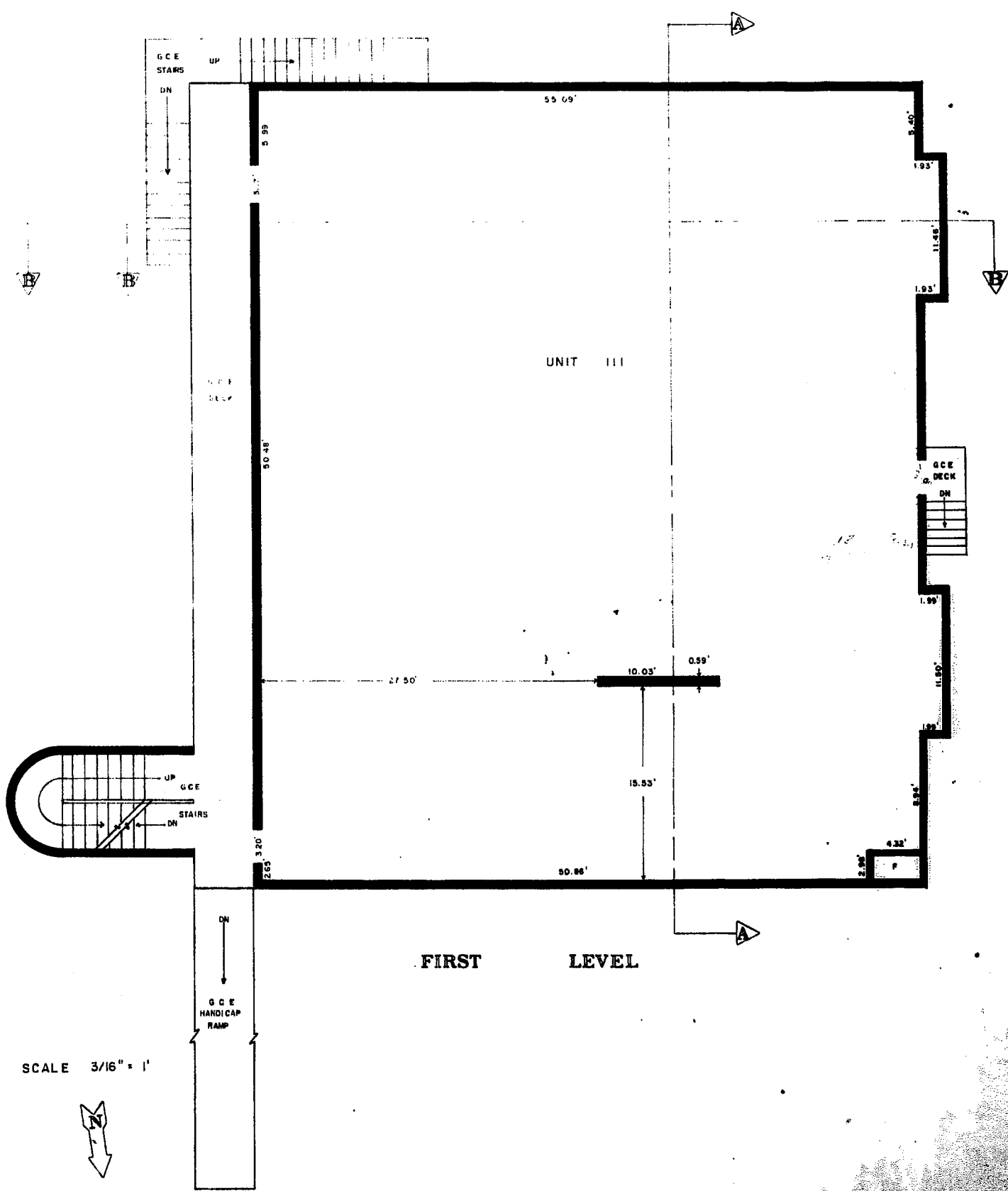
FIRST SUPPLEMENTAL CONDOMINIUM MAP FOR
WOODBIDGE INN CONDOMINIUMS BUILDING B



BASEMENT LEVEL

SCALE 3/16



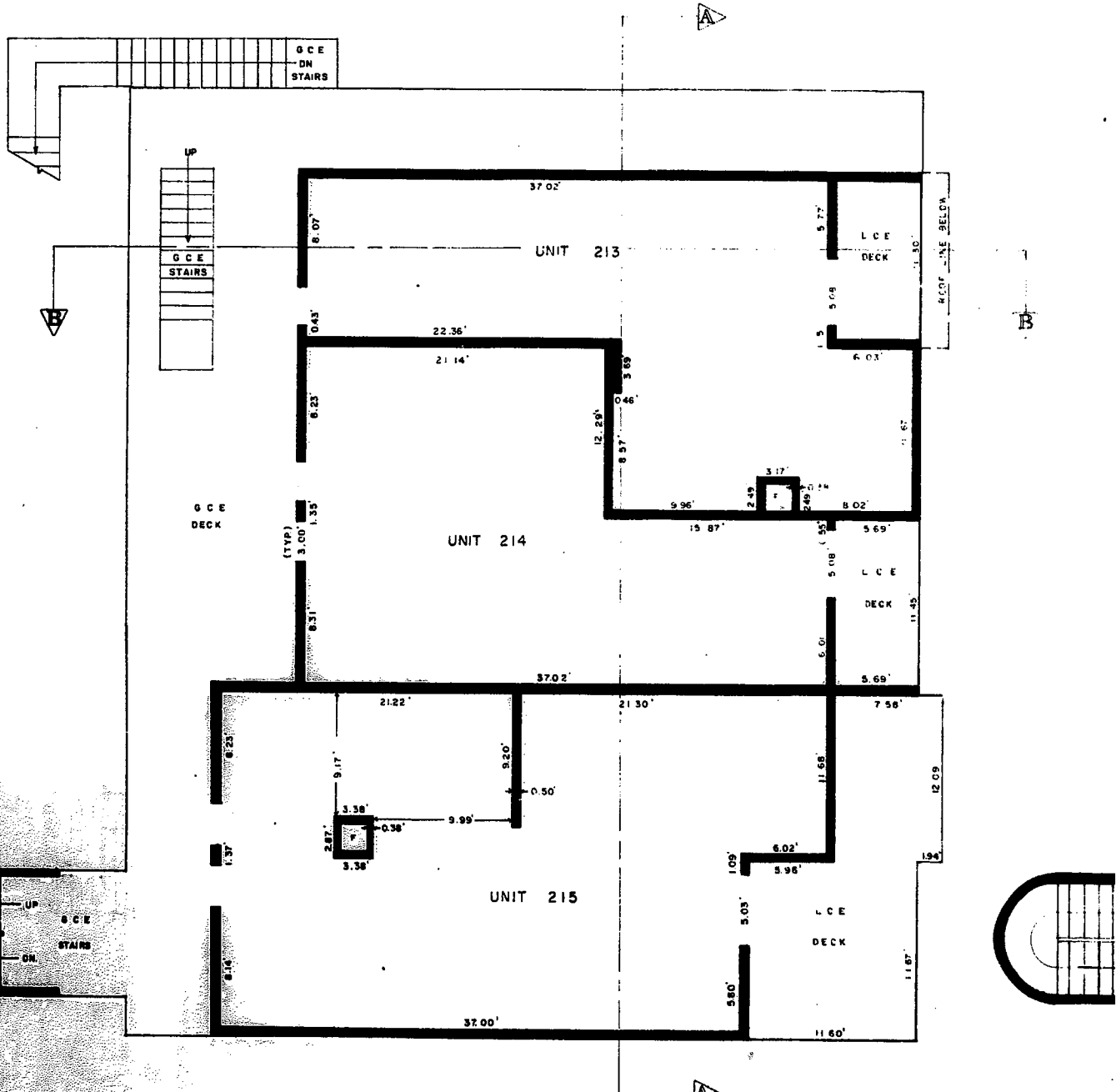


FIRST LEVEL

SCALE 3/16" = 1'



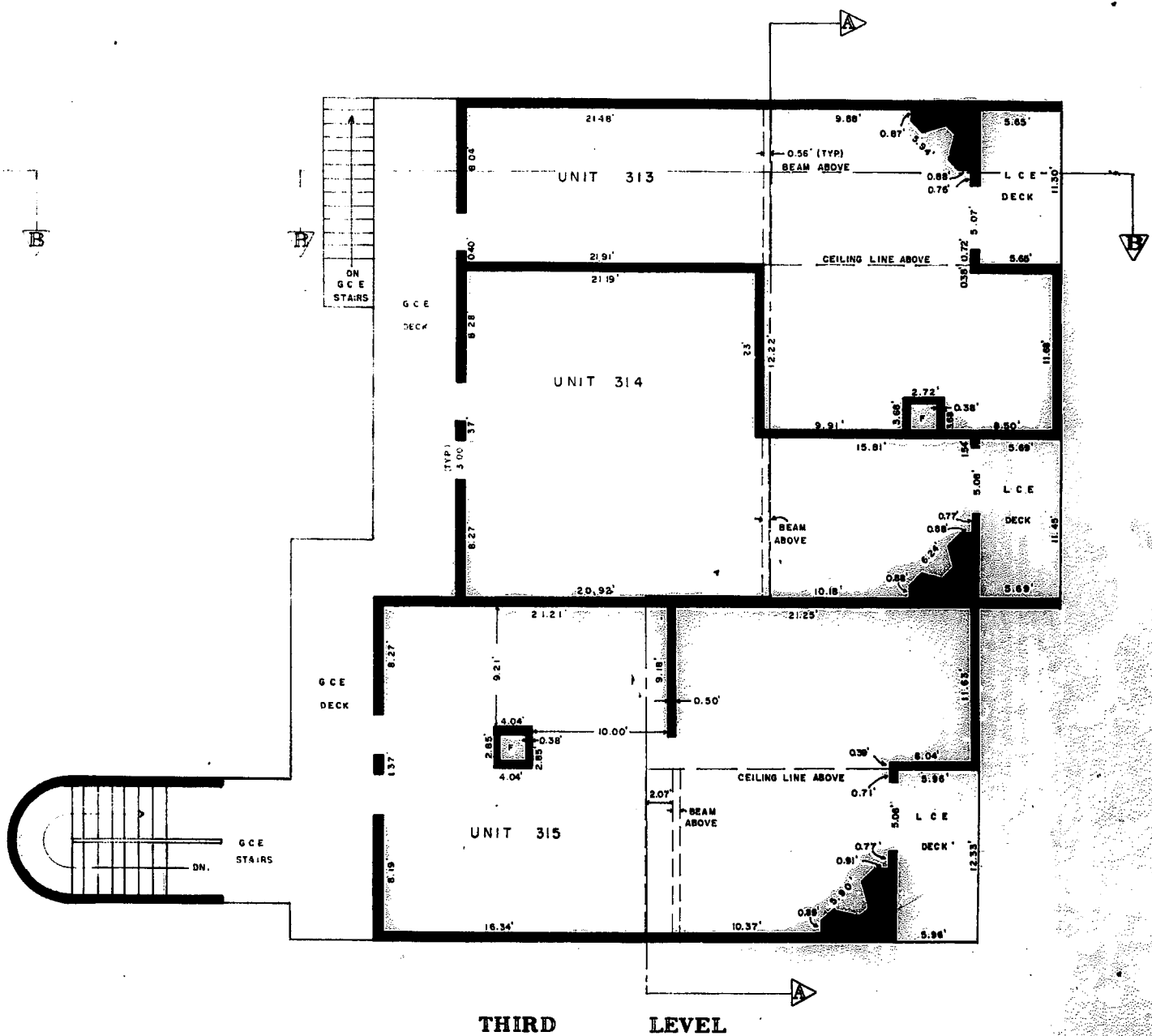
FIRST SUPPLEMENTAL CONDOMINIUM MAP FOR
 WOODBRIDGE INN CONDOMINIUMS BUILDING B



SECOND LEVEL

SCALE 3/16"



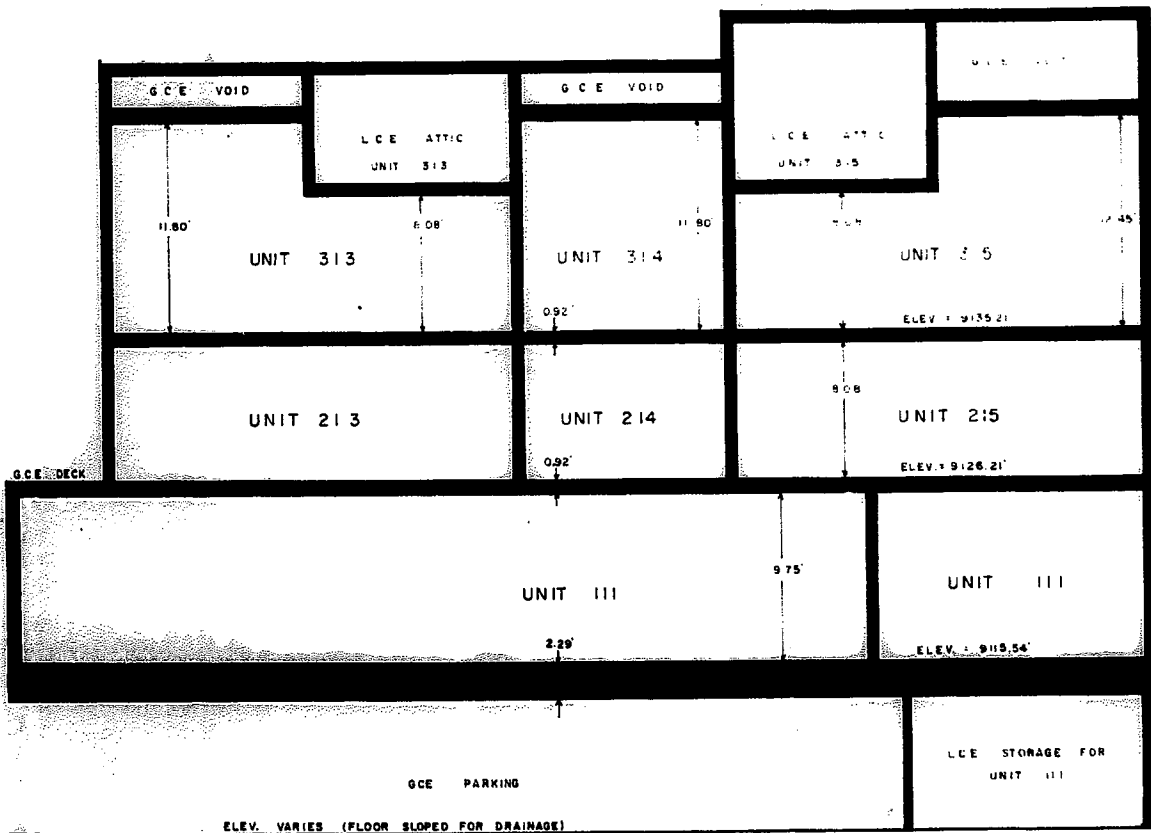


THIRD LEVEL

SCALE 3/16" = 1'



FIRST SUPPLEMENTAL CONDOMINIUM MAP FOR
 WOODBRIDGE INN CONDOMINIUMS BUILDING B



SECTION A-A

SCALE 3/16" = 1'



