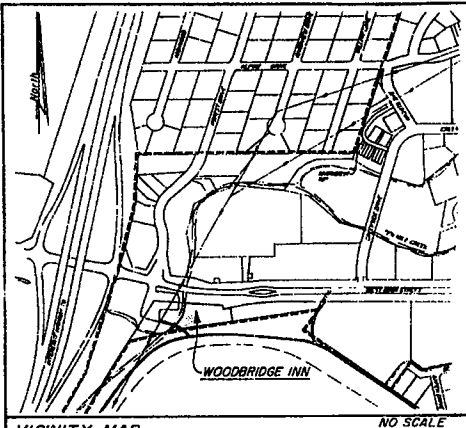


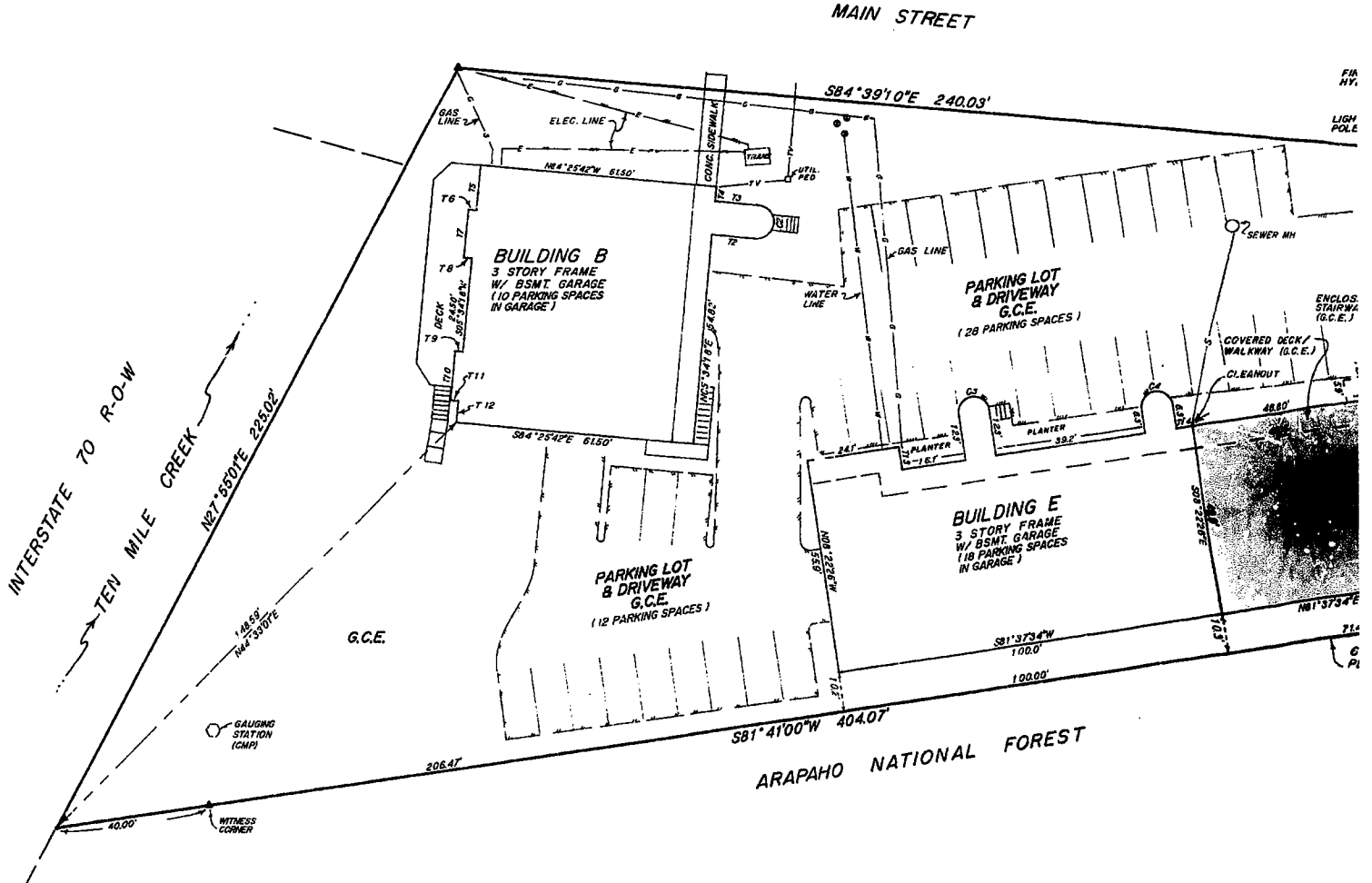
425447

**SECOND SUPPLEMENTAL COI  
WOODBRIDGE INN CONDOMINIUM**

LOCATED IN THE JUNCTION PL  
TOWN OF FRISCO, SUMMIT CO



VICINITY MAP NO SCALE



**NOTES:**

1. ALL EXTERIOR WALLS ARE 0.62 FEET THICK UNLESS OTHERWISE NOTED.
2. (TYP.) = TYPICAL DIMENSION
3. L.C.E. = LIMITED COMMON ELEMENT
4. G.C.E. = GENERAL COMMON ELEMENT
5. PREPARATION DATE: FEBRUARY - MARCH 1992
6. ELEVATIONS BASED ON U.S.G.S. MKAN SEA LEVEL DATUM.
7. BEARINGS BASED ON 0-7 LINE OF THE JUNCTION PLACER U.S.M.S. NO. 13069
8. ALL WALLS DEPICTED WITHIN THE PERIMETER OF EACH UNIT ARE EITHER STRUCTURAL BEARING WALLS OR UTILITY CHASE WALLS AND ARE GENERAL COMMON ELEMENTS (G.C.E.)
9. PARTY WALLS BETWEEN UNITS ARE 0.62 FEET THICK

**LINE TABLE**

NO.	BEARING	DISTANCE
T1	S08°19'00"E	94.50'
T2	S84°26'42"E	11.00'
T3	N84°26'42"W	11.00'
T4	N05°34'18"E	3.30'
T5	S05°34'18"W	12.00'
T6	N84°26'42"W	2.00'
T7	S05°34'18"W	12.70'
T8	S84°26'42"E	2.00'
T9	N84°26'42"W	2.00'
T10	S05°34'18"W	12.70'
T11	S84°26'42"E	2.00'
T12	S05°34'18"W	2.72'
T13	S08°22'26"E	6.00'
T14	N81°37'34"E	4.20'

**CURVE TABLE**

NO.	BEARING	CHORD	DELTA	RADIUS	LENGTH
C1	N80°40'18"E	37.53'	1°10'30"	1844.00'	37.84'
C2	N25°34'18"E	8.50'	180°00'00"	4.45'	13.88'
C3	N81°37'34"E	8.20'	180°00'00"	4.10'	12.88'
C4	N81°37'34"E	8.20'	180°00'00"	4.10'	12.88'
C5	S81°37'34"W	8.80'	180°00'00"	4.30'	13.51'

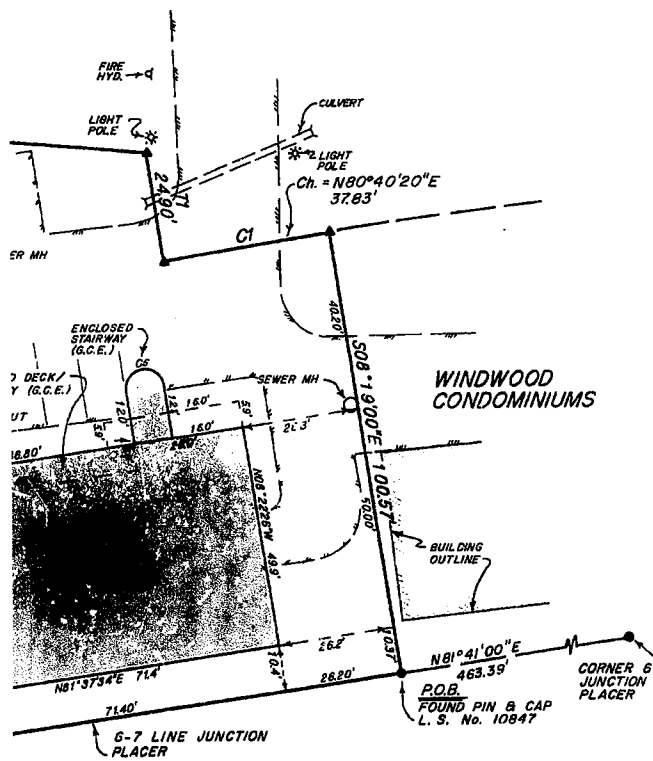
**LEGEND**

- ◆ = SET PIN & CAP P.L.S. 15242
- = FOUND PIN & CAP P.L.S. 10841

REGISTERED ARCHITECT TO COLORADO LAW AND NOTY CERTIFIED AND LABEL ARCHITECT DRAWING WHEN AND SUBJECT TO THEIR BOARD OF ARCHITECTS. THESE DRAWINGS ARE FOR INFORMATION ONLY. NO GUARANTEE IS MADE THAT ANY PARTY SHALL BE HELD RESPONSIBLE FOR CONSTRUCTION WORK THAT DEVIATES FROM THE BASIS OF THE CERTIFICATION BEING ISSUED.

# CONDOMINIUM MAP FOR WINDWOOD BUILDING E ADDITION

V PLACER, U.S.M.S. No. 13059  
SUMMIT COUNTY, COLORADO



### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT ROBERT ASBY AND JAMES GARMAN, BEING THE OWNERS OF THE LAND DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING A PORTION OF THE JUNCTION PLACER U.S.M.S. NO. 13059, LOCATED IN SECTION 34, TOWNSHIP 6 SOUTH, RANGE 78 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF FRISCO, SUMMIT COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERN CORNER OF WOODBRIDGE INN CONDOMINIUMS BUILDING E AS PREVIOUSLY RECORDED AT RECEPTION NO. 292181, ALSO BEING A POINT ON THE 6-7 LINE OF SAID JUNCTION PLACER, WHENCE CORNER NO. 6 BEARS N81°41'00"E ASS. 39 FEET DISTANT; THENCE S81°41'00"W ALONG SAID 6-7 LINE A DISTANCE OF 404.07 FEET; THENCE N27°05'40"E A DISTANCE OF 225.02 FEET; THENCE S84°39'10"E A DISTANCE OF 240.03 FEET; THENCE S08°19'00"E A DISTANCE OF 24.00 FEET; THENCE 37.83 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 01°10'32", A RADIUS OF 1844.00 FEET AND A CHORD WHICH BEARS N50°40'20"E 37.83 FEET DISTANT; THENCE S08°19'00"E A DISTANCE OF 100.67 FEET TO THE POINT OF BEGINNING, CONTAINING 51439 SQUARE FEET OR 1.181 ACRES, MORE OR LESS.

DOES HEREBY CERTIFY THAT THIS SECOND SUPPLEMENTAL CONDOMINIUM MAP FOR WOODBRIDGE INN CONDOMINIUMS BUILDING E ADDITION HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE THIRD SUPPLEMENTAL CONDOMINIUM DECLARATIONS FOR WOODBRIDGE CONDOMINIUMS BUILDING E ADDITION DATED \_\_\_\_\_, 19\_\_\_\_ AND FILED FOR RECORD UNDER RECEPTION NO. \_\_\_\_\_ IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER.

HAS LAID OUT, PLATTED AND CONDOMINIUMIZED SAME UNDER THE NAME AND STYLE OF "SECOND SUPPLEMENTAL CONDOMINIUM MAP FOR WOODBRIDGE INN CONDOMINIUMS BUILDING E ADDITION", AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE PERPETUAL USE OF THE TOWN OF FRISCO, STATE OF COLORADO, THE STREETS, ALLEYS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AS SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID OWNERS ROBERT ASBY AND JAMES GARMAN, HAVE CAUSED THEIR NAMES TO HEREUNTO BE SUBSCRIBED.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

BY: ROBERT ASBY JAMES GARMAN

### ACKNOWLEDGEMENT:

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

THE TOWN OF FRISCO

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, BY ROBERT ASBY AND JAMES GARMAN, OWNERS.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC \_\_\_\_\_ ADDRESS \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_  
NOTARIAL SEAL

### TITLE COMPANY'S CERTIFICATE:

THE TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE INDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

DATED THIS 27 DAY OF July, 1992.

AGENT

### TOWN OF FRISCO PLANNING COMMISSION APPROVAL:

THE PLANNING COMMISSION OF FRISCO, COLORADO DOES HEREBY AUTHORIZE AND APPROVE THIS PLAT OF THE ABOVE CONDOMINIUMIZATION AT A MEETING OF SAID COMMISSION HELD ON THIS 16 DAY OF March, 1992.

THOMAS A. TUBO  
CHAIRMAN

### APPROVAL BY THE TOWN COUNCIL:

THE WITHIN PLAT OF SECOND SUPPLEMENTAL CONDOMINIUM MAP FOR WOODBRIDGE INN CONDOMINIUMS BUILDING E ADDITION IS APPROVED FOR FILING THIS 15 DAY OF July, 1992. THE DEDICATION OF THE PUBLIC WAYS SHOWN HEREON WILL NOT BE ACCEPTED UNTIL SAID PUBLIC WAYS HAVE BEEN SATISFACTORILY COMPLETED TO THE TOWN'S SPECIFICATIONS BY THE SUBDIVIDER. UPON SUCH SATISFACTORY COMPLIANCE, THE TOWN COUNCIL OF THE TOWN OF FRISCO SHALL ADOPT A RESOLUTION ACCEPTING THE SAID DEDICATION OF PUBLIC WAYS AND DULY RECORD SUCH ACCEPTANCE.

TOWN COUNCIL  
FRISCO, COLORADO  
BY: \_\_\_\_\_  
CHAIRMAN  
ATTEST: \_\_\_\_\_

### RECORDER'S ACCEPTANCE:

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 27 DAY OF July, 1992 AND FILED FOR RECORD AT 3:47 P.M., UNDER RECEPTION NUMBER 425447.

SIGNATURE David Ball DEPUTY  
SUMMIT COUNTY CLERK AND RECORDER

RECORDATION OF PROTECTIVE COVENANTS  
PROTECTIVE COVENANTS RECORDED AT RECEPTION NUMBER \_\_\_\_\_

### SURVEYOR'S CERTIFICATE:

I, TERRY C. BARNES, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS SECOND SUPPLEMENTAL CONDOMINIUM MAP FOR WOODBRIDGE INN CONDOMINIUMS BUILDING E ADDITION, WAS MADE BY ME AND UNDER MY SUPERVISION AND THAT BOTH THE PLAT AND THE SURVEY ARE ACCURATE TO THE BEST OF MY KNOWLEDGE. STEEL PINS AND/OR BRASS CAP MARKERS WERE SET AT ALL BOUNDARY CORNERS.

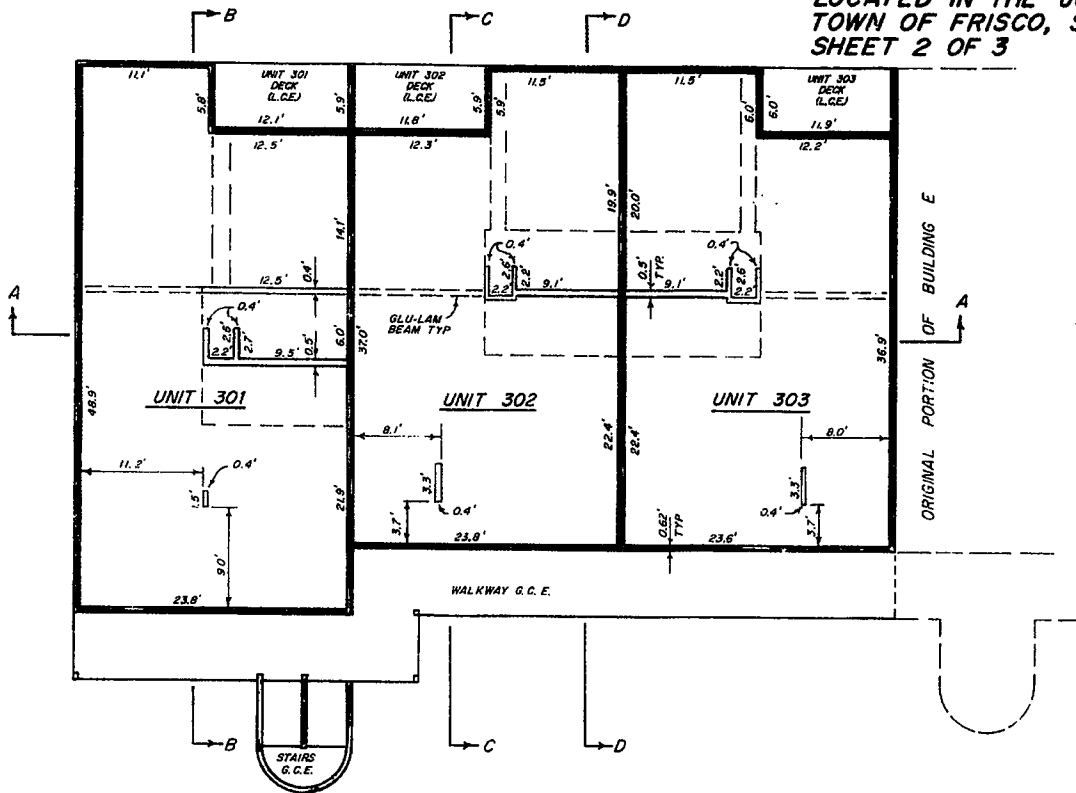
DATED THIS 21st DAY OF April, 1992.

TERRY C. BARNES  
TERRY C. BARNES, COLORADO P.L.S. NO. 15242

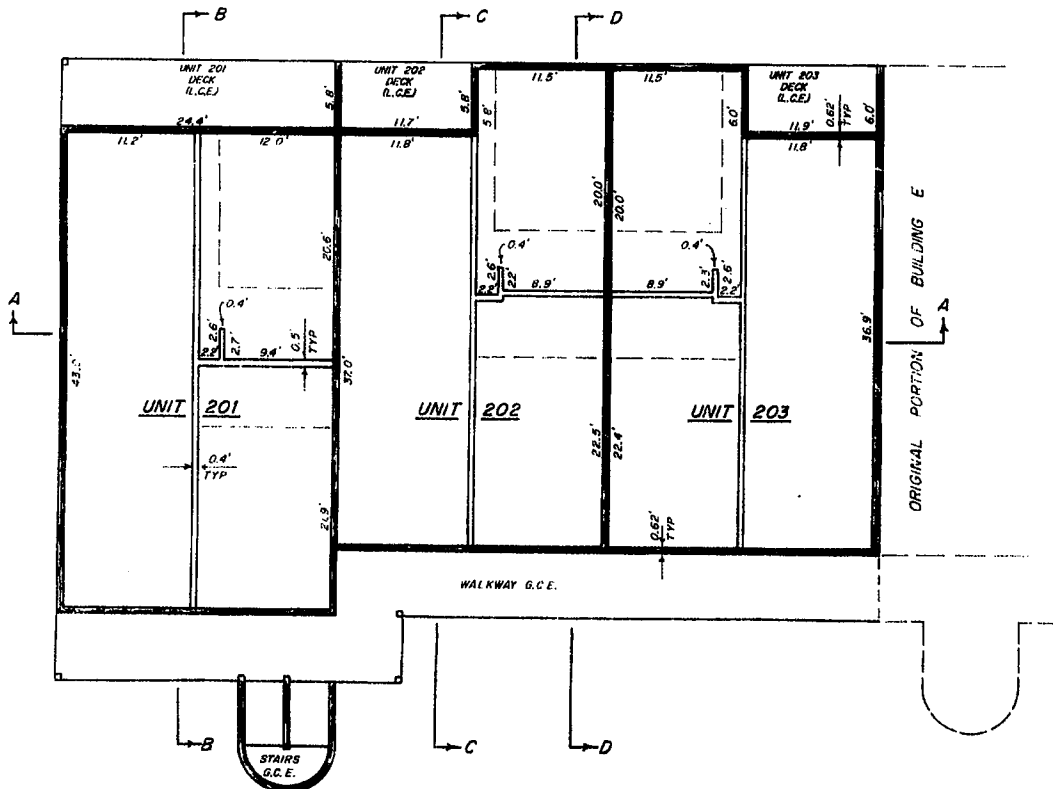


RANGE WEST, INC.  
Consulting Engineers & Land Surveyors  
Planners & Construction Managers  
P.O. Box 289, Silverthorn, CO 80498 303-498-0200

SECOND SUPPLEMENTAL CONDOMINIUM MAP FOR  
**WOODBRIIDGE INN CONDOMINIUM**  
 LOCATED IN THE JUNCTION PLACER U.S.M.S  
 TOWN OF FRISCO, SUMMIT COUNTY, COLORADO  
 SHEET 2 OF 3

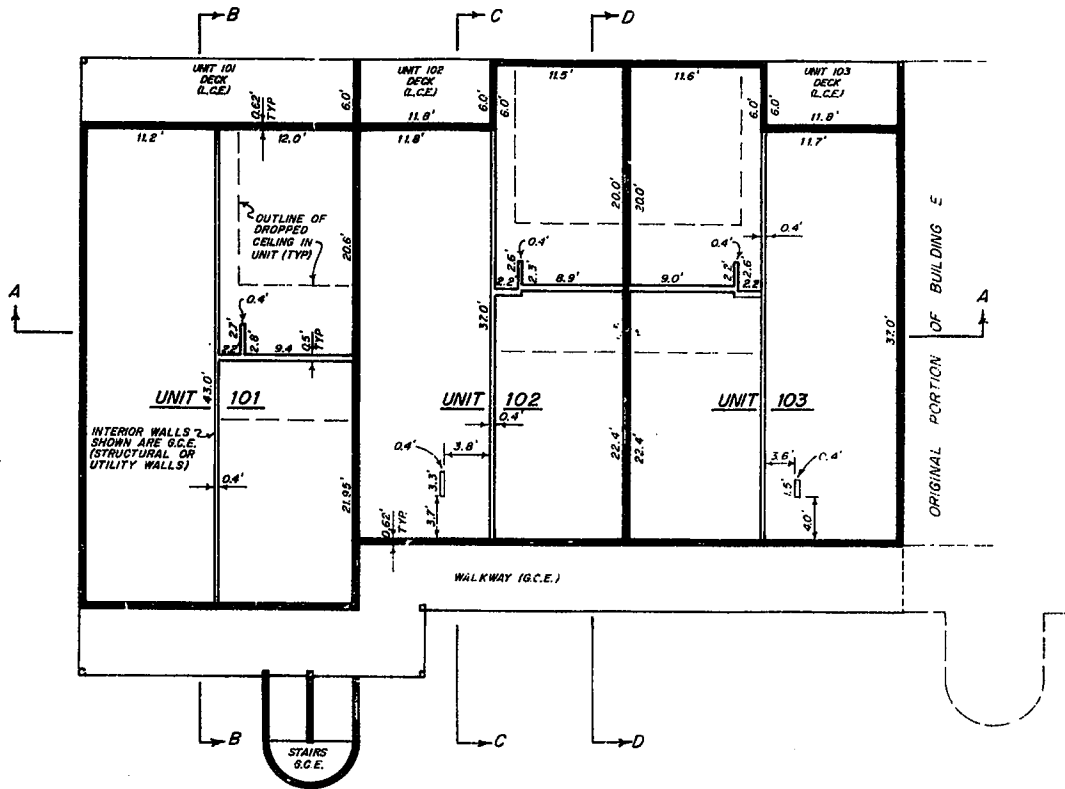


**THIRD LEVEL**  
 1/8" = 1'-0"



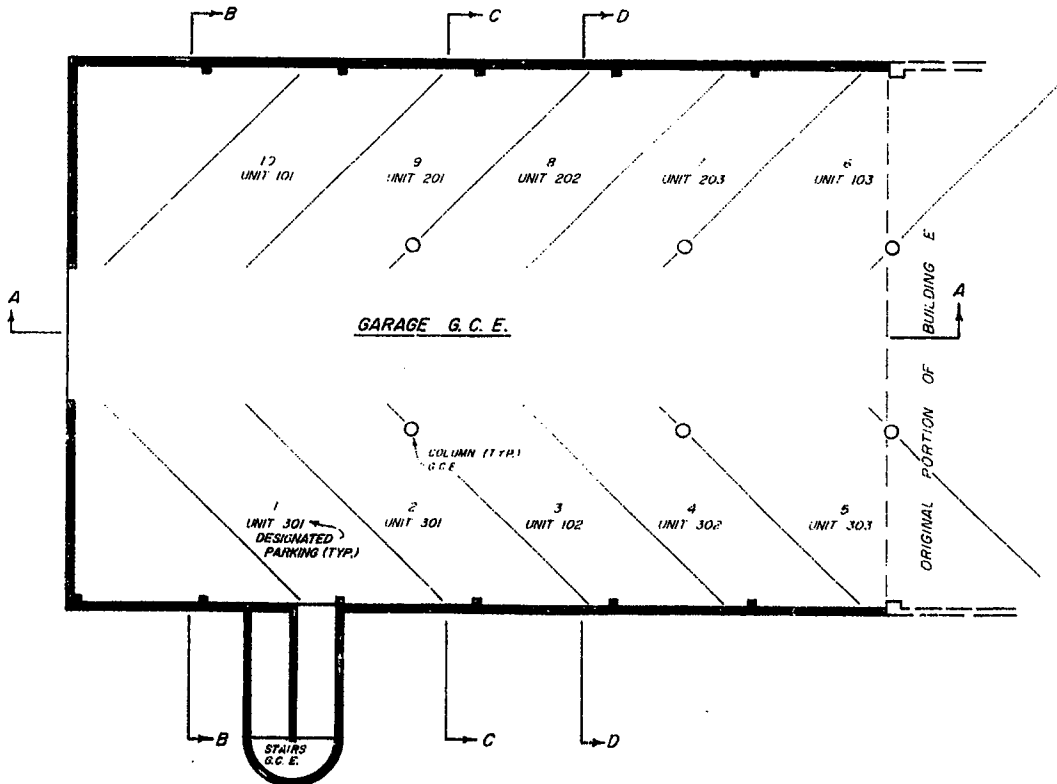
**SECOND LEVEL**  
 1/8" = 1'-0"

MAP FOR  
**INIUMS BUILDING E ADDITION**  
 U.S.M.S. No. 13059  
 COLORADO



**FIRST LEVEL**

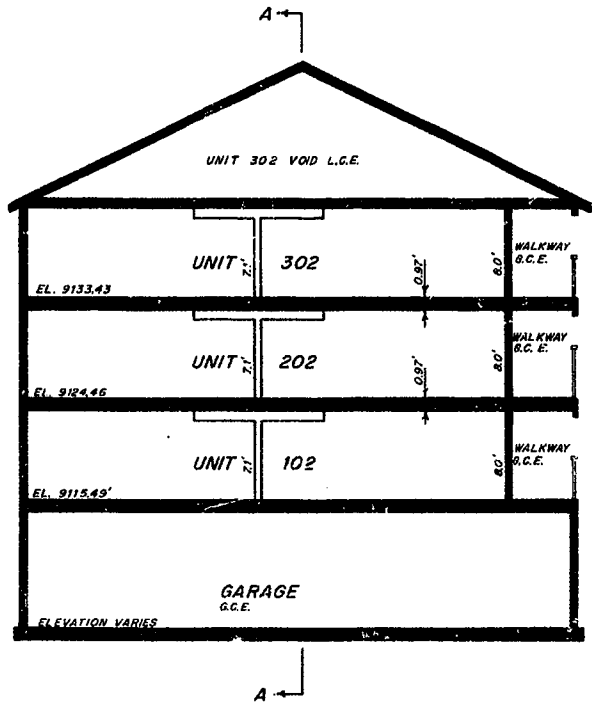
1/8"=1'-0"



**GARAGE LEVEL**

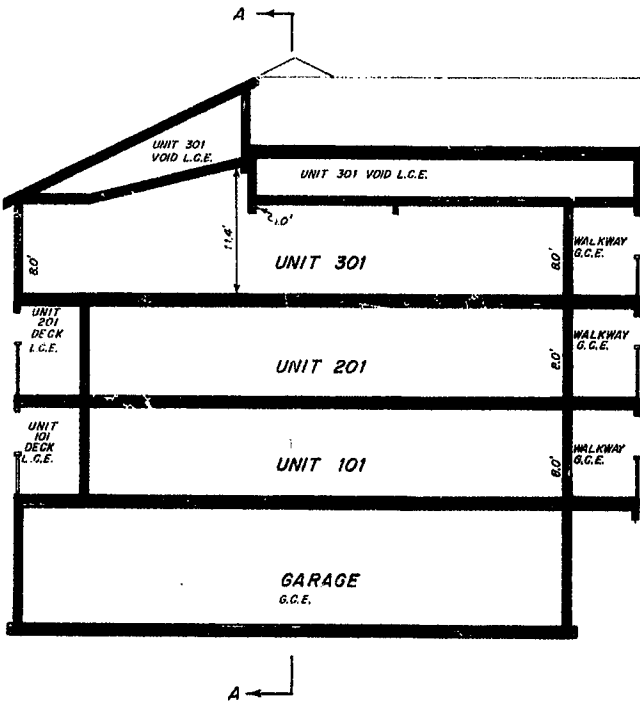
1/8"=1'-0"

SECOND SUPPLEMENTAL CONDOMINIUM MAP FOR  
**WOODBIDGE INN CONDOMINIUMS BUILDING**  
 LOCATED IN THE JUNCTION PLACER U.S.M.S. No. 13059  
 TOWN OF FRISCO, SUMMIT COUNTY, COLORADO  
 SHEET 3 OF 3



**SECTION D-D**  
 1/8" = 1'-0"

SEE SECTIONS A-A & D-D  
 FOR FLOOR ELEVATIONS



**SECTION B-B**  
 1/8" = 1'-0"

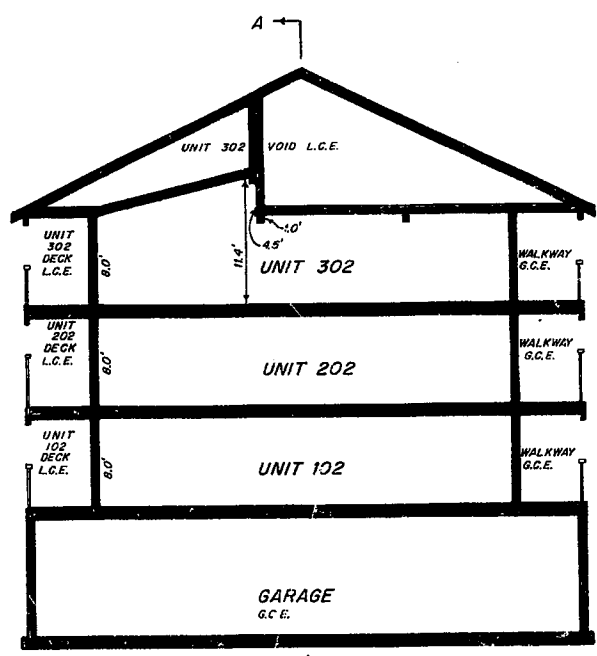
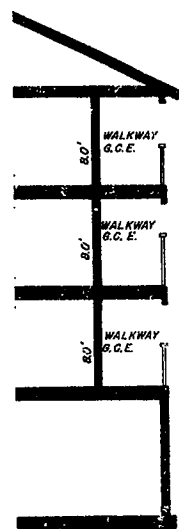
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EL. 9124.46

EL. 9115.49

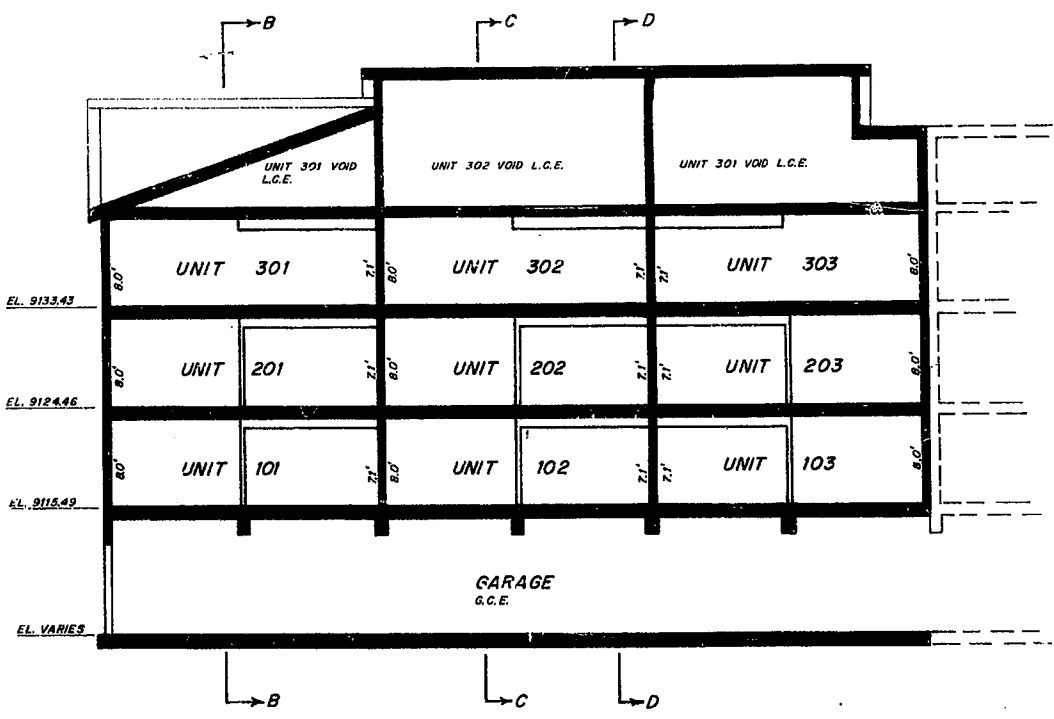
EL. VARIES

**MAP FOR**  
**MINIUMS BUILDING E ADDITION**  
 U.S.M.S. No. 13059  
 COLORADO



**SECTION C-C**  
 1/8"=1'-0"

A-A B-D-D  
 ELEVATIONS



**SECTION A-A**  
 1/8"=1'-0"