ADDENDUM FOR CLARIFICATION OF FIRST SUPPLEMENTAL CONDOMINIUM DECLARATION FOR WOODBRIDGE INN CONDOMINIUMS

WOODBRIDGE ASSOCIATES, a Colorado general partnership ("Declarant"), clarifies its intent in recording the First Supplemental Condominium Declaration for Woodbridge Inn Condominiums.

RECITALS

Declarant executed the following documents pertaining to the Woodbridge Inn Condominiums Project and all documents were filed for recording in the office of the Summit County Clerk and Recorder at the date and reception number indicated below:

Document	Date Recorded	Reception No.
Condominium Declaration First Amendment to Declaration First Supplemental Declaration	February 12, 1985 May 19, 1985 December 11, 1987	292182 293869 347490
Second Supplemental Declaration Condominium Map First Supplemental Map	November 1, 1991 February 12, 1985 December 11, 1987	412116 292181 347489

Declarant in the First Supplemental Condominium Declaration converted General Common Elements into six residential and one commercial fee simple estates. The commercial unit was not specifically designated on the First Supplemental Condominium Declaration or on the First Supplemental Map.

NOW THEREFORE, Declarant clarifies it intent under the First Supplemental Condominium Declaration by stating that Unit 111 has since its initial construction and submission to the Declaration of Woodbridge inn Condominiums been used as a commercial unit. Units 213, 214, 215, 313, 314 and 315 were all constructed as residential units. Accordingly, Unit 111 is the intended Commercial Unit referenced in the First Supplemental Declaration.

DECLARANT:	WOODBRIDGE	ASSOCIATES	. a Colorado	general partnership
DECEARANT.				
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By: Title: General	Dartner			
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STATE OF DE	HOCK)		
County of MW	PLK) ss.)		

OF FIRST. SUPPLEMENTAL FOR CLARIFICATION ADDENDUM The foregoing CONDOMINIUM DECLARATION FOR WOODBRIDGE INN CONDOMINIUMS was acknowledged as General before me on Ferrical 22.1445 1995 by Partner of Woodbridge Associates, a Colorado general

Public

MARIA A. IACONTINO Notary Public State of New No. 01/45032719

Qualified in New York County

TOTAL P.02 PAGE.002